

IPCE

INTERNATIONAL PAEDOPHILE AND CHILD EMANCIPATION

NEWSLETTER

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To the IPCE Members

CORRECTION PAGE 2 NEWSLETTER year 5 number 1, winter 1993

PLEASE, read THIS page instead of the printed page 2 in the IPCE Newsletter.

FINANCIAL REPORT IPCE

Situation on December 1st, 1992, in Dutch Guilders

	<u>Income</u>	<u>Costs</u>
Contributions during IPCE Meeting 1991	420,00	
Sales of NAMBLA Bulletins 1992	92,50	
Contributions in 1992	960,00	
Contributions during IPCE Meeting 1992	136,20	
Extra contribution from NVSH-LWGP 1992	425,00	
Making & sending Newsletter Spring 1992 & correspondence		815,70
Idem idem Summer 1992		940,20
Meeting 1992		137,01
Totals	2033,70	1892,91
<u>CREDIT BALANCE</u>		
NLG	140,79	

A good meeting

The IPCE-6 meeting in Amsterdam in July 1992 has been visited by about 40 persons; several from The Netherlands, others from rather far away countries like the USA, New Zealand, Czechoslovakia, Italy and others. The meetings were quite long, the pauses lively. Several 'good thanks' reached the secretary. The report of the meeting can be found in this Newsletter. It was written by Teddie who was very quick this year: his report appeared earlier in the NAMBLA-Bulletin than the 'official' reports came to the secretary. So the quickest won.

A late Newsletter

Planned was an IPCE-Newsletter in Sept/Oct 1992. But... your secretary suffered shortly after the meeting from a spine which refused any function and so I came again in the hospital. Revalidation took a long time, just till my promotion to the doctorate grade. After that I was only severely tired, till gradually the energy came back... in the boss, not in the dog: she got diabetes and died.

A Newsletter to read carefully

We know: the 'news' in the IPCE is partly bad news: see the Austrian and New Zealand sections for instance. But there is good news too: see the Danish and French sections for instance. Several contributions to this Newsletter contain questions from members; the French section has the most. It is important to read each others questions carefully and to try giving answers: to the writers or to the IPCE-secretary (if no other adress is given), to send it further and/or for the next Newsletter.

Another question is to help IPCE as a whole by sending some money. As you will see in the financial report: making and sending a Newsletter costs about NLG 850,00 ... and there is only NLG 140,79: not enough for 1/4 Newsletter...

Please send it to Postbank no. 5431155 of NVSH-LWGP in Delft, The Netherlands.

The next meeting will be in Denmark, before or after the ILGA-conference. So the Danish group is asked to form a steering committee. The last meeting, and some letters after it, advised to make a clear agenda before. Several persons wanted a 'small conference' just before the meeting, in which some work-papers can be made for the general meeting.

Especially the steering committee is advised to adopt a policy regarding press contacts. For all members it remains forbidden to bring possibly illegal material to the meeting.

Themes

At the meeting no. 6 some themes came up for further discussion, like:

- At the internal IPCE level:
 - How can members help each other?
 - How are the ethics, where are our borderlines?
- At the external level:
 - How can a policy be developed (and which policies are possible?) to combat our 'enemies', especially the 'child abuse industry' and - among others - the women in the gay and lesbian movement?
- Other themes spring off, so to say, from several texts of this and former Newsletters. One of these is: To use or not to use the concept 'paedophilia'. If you want to call a spade a spade, use the correct concepts and words.

Courage

Words, words... enough in this Newsletter! May these words give all members courage and wisdom to go further to fight for freedom especially for the kids and for all who care for them and love them.

your secretary,

Dr Frans

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News

Global Ped Confab Meets in Holland

Movement is diverse, scrappy

by Teddie Bernie

ABOUT 40 men, representing boy-love and pedophile groups throughout Europe, North America and the Pacific met in Amsterdam July 7-9 for the 6th annual International Pedophile and Youth Emancipation (IPCE) conference. The meeting provided an opportunity for activists to compare situations in their various countries and share ideas, and it revealed an international movement that, while small and often under attack, is diverse and vibrant.

NAMBLA was represented by Peter Meizer, Tony Clark, and myself. We met at the headquarters of the NVSH, the hundred-year-old Dutch National Society for Sexual Reform, which historically is connected with responsible sexuality, birth control, and condom distribution, and in recent years, has been supportive of the pedophile community.

This July's IPCE conference was planned originally for Munich, but fear of

International boy-love meeting

continued from page 3

harassment by the German police prompted the organizers to move the site to Amsterdam, where pedophobia is less intense.

Much of the three-day meeting is used to share information about the situation for the boy-love/pedophile movement in the various countries represented. Reports from organizations which cannot send a delegate were also presented. We talked about how the media in our countries deal with boy-love and pedophile issues; the varying fear of sex in our different cultures; new publications of interest; the effects of censorship and harassment; changes in the law; communication and cooperation with sexologists, the gay movement, and police; the relatively new demonization and prosecution of sexually active children and adolescents as "child molesters"; harassment from and profiteering by the media and police; how we can develop more effective rhetoric; the "sex abuse industry" and its unwillingness to recognize positive adult/child erotic experiences; prisoner support; mental health and emotional support for boy-lovers and pedophiles.

Here is an impressionistic but incomplete summary of the country by country reports:

Australia and New Zealand

The Australian man/boy love group, Blaze, has been destroyed by the police and the press. Blaze's post office box has been taken over by the police. The movement in Australia, as in England, is effectively silenced.

The news is better from New Zealand, where a man named Alexander, who is in his 50s, gave a report from AMBLA, (Aotearoa Men Boy Love Association; PO Box 5455 Wellesley Street; Auckland, New Zealand). Alexander lost his home and job because of his boy-love activism, but AMBLA continues on, providing emotional support for boy-lovers and building bridges with receptive individuals in New Zealand. Among the group's projects is a mail-order lending library of boy-love books.

AMBLA's relationship with the much of the gay community, the press, and the authorities is poor. Alexander publishes a

newsletter; number two, dated June 1992, was available to IPCE conference delegates.

Along with myself, Alexander has recently been smitten by Robert Bly's *Iron John*. He felt inspired by the developmental theory that boys bond first with their mother, then with their fathers, then with a male-mother or boy-lover type person, and finally with a woman. I found myself very drawn to this vibrant and thoughtful boy-lover, and spent a lot of time with him.

Italy

The members of *Gruppo P* in Milan have met four times since the group was started in 1989. The age of consent is as low as 14 in Italy, but it's 16 in the case of the child who has not yet been "morally corrupted" (read "sexually active") before. The group reports having no trouble with the police.

And in news from Erewhon...

There was very interesting news from an activist in another country, which desires to remain anonymous (we'll dub it *Erewhon*). The pedophile organization in Erewhon has 60 members, of whom 11 might be considered activists. The organization has five semi-autonomous subgroups, which are organized along lines of geography and socioeconomic class. The overall purpose of the group is to liberate adult/child and man/boy love, a project consciously distinguished from working for a license for whatever individual pedophiles might want.

Erewhon's pedophile group thinks the public sees the age of consent (in Erewhon, set at 14) as the age after which persons may sexually exploit others without moral restraint. The Erewhon pedophile group maintains that the sexual lives of young persons from 14 to 30 are often miserable. Therefore, it advocates the raising of the age of consent throughout the country to 30 years of age.

The group feels that if no one had access to the bodies of any persons under 30 years of age, the population would become much more receptive to having fruitful discussions about the sexual needs of the young and how to create the condi-

tions that would enhance their sexual fulfillment.

The group seeks, with the help of the social work and psychological establishment, to enhance the mental health of pedophiles as well as survivors of sexual abuse. The leadership of the ped group also concerns itself with the welfare of youth who might be perceived by sexually active pedophiles as their future oppressors. Age-of-consent laws isolate a number of persons from society because their sexual activities are criminalized. Some of these people become alienated from the wider society and some become a serious threat to the welfare of children. This alienation of the pedophile is not in the interest of children, pedophiles, or the pedophile movement, this group believes strongly, so it stresses to pedophiles that they are part of a wider community. The group introduces young pedophiles just coming out to exemplary role models who don't have significant problems getting along in the wider community.

The major project of the eleven activists of this group over the past 18 months has been writing analytical reports for the child protection agency of the Erehwon government. These papers summarize the many problems facing the man/boy lovers of the country. The activists communicate informally with many throughout the government, including the police. These activists start with the assumption that neither social workers and police involved in youth protection nor the general public, when they are correctly informed, hate pedophiles. It's only the badly informed government agent or public that hates and persecutes pedophiles, say the boy-love activists of Erehwon.

The dissemination of ideas from these papers has alleviated some of the persecution faced by the pedophiles in this country. Even the press has been educated with ideas from these papers through round-about ways.

The leadership of the movement sets boundaries for pedophiles who are members of the group. The coalition does not help with the legal problems of pedophiles who violate these rules. All in all, this is an unusual model of pedophile activism that we will watch with interest.

And in France...

There's not a lot doing in France,



Not a scene from the IPCE conference

where the police respond with viciousness to those who even advocate for people with erotic feelings for persons younger than 15 years, the age of consent. (France is where sexual-minorities activist Pastor Joseph Doucé was murdered two years ago, with apparent official involvement, as was covered extensively in the *Bulletin*.) Nonetheless, a thoughtful and luxurious monthly magazine out of Paris with a pederastic sensibility has been publishing for the past six years. It's called *Gaie France* and is published in a French and Portuguese version. An issue costs about \$7 and averages 70 pages. There are no commercial advertisements except for ads for back issues and books and publications geared toward the pederast. The magazine identifies itself with the gay movement and carries no news for man/girl lovers or female pedophiles. But unlike the competing *Gai Pied*, the largest French gay magazine, this publication does not ally itself with the "good gays" who ignore or deny homosex-

ual interest in or between adolescent boys. Articles in *Gaie France* are wide-ranging, covering news, the arts, history, anthropology, adolescent education and popular culture, AIDS, and theoretical analyses of special interest to pederasts. There are no accounts of arrests for consensual sex with boys under 15, the age of consent in France. About 10,000 copies are legally sold each month in Quebec, Portugal, Italy, the Netherlands, Brazil, France, Belgium, and Luxembourg. Potential subscribers in those countries can contact *Gaie France* at: 8, Rue Nicolet; F-75018 Paris.

The sale of *Gaie France* to persons under 15 is legally prohibited in France. Sale of this magazine in the US may be illegal to persons of any age because some of the photographs depict gorgeous frontal nudes of boys who may be between 15 and 17 years old. Readers of the *Bulletin* are cautioned against importing this magazine into the US.

News

Denmark

The Danish Pedophile Association (DPA, c/o ACON; Postboks 843; DK-2400 København NV; Denmark) has grown from 20 to 50 members over the last year and provides support for peds in Denmark, Sweden, and Norway. One member is an adolescent who has openly spoken of his positive sexual experiences with a man. The group has had worthwhile and educational contacts with the public through radio and television and publishes bimonthly its own publication (in Danish of course) entitled *Børnebanden* (Subscriptions cost 200 Danish Kroner; the publisher's address is: DPA, c/o Acon-Vest; Postboks 1003; DK-6701 Esbjerg; Denmark) Their publication has a lot of the look and feel of the *NAMBLA Bulletin*, whose collective should feel flattered by the resemblance. Numbers three and four were offered for reading to this year's IPCE conference delegates.

The Danish Pedophile Group reported that it is upset that a number of Americans, some claiming to be NAMBLA members, have written the group soliciting child pornography and introductions to Danish boys for sex. If the boy-love and pedophile movement is to survive, it must be clearly and widely communicated that no open and responsible pedophile group traffics in pornography featuring adolescents or children, or pimps youngsters for sex. *Bulletin* readers, including agents of the state who subscribe to the *Bulletin*, are asked to respect the wishes of the Danish group in this regard. Don't ask any boy-love or pedophile organization to violate the law. Those who continue to solicit movement organizations in this way are enemies of the movements' need to survive. Help the movement, rather, to find ways to reform, rationalize, humanize, and eliminate laws that oppress responsible and consensual man/boy-love.

Germany and Austria

Man/boy love and pedophile groups in Germany, organized on a city-by-city basis, are still talking about the events of last fall, but seem destined to survive, and in some cases flourish. The German pedophile groups sent delegates to a German national meeting in Berlin on November 1, 1991. The German Police entered the meeting, recorded the names of all in attendance, and took copies of all confer-

ence papers. The meeting broke up, but gathered together again the next day. The conference papers ended up in the possession of women who are politically hostile to boy-love. Quotes from the conference papers were used out of context to hurt the pedophile movement in Germany. If the police passed these papers on, and many suspect they did, they did it in violation of German law.

The delegate from the *Arbeitsgemeinschaft Pädophilie im Bundesverband Homosexualität e.V.*; (c/o Verein für sexuelle Gleichberechtigung e.V.; Postfach 15 22 08; W-8000 München 15; Germany) reported that the group was founded in 1991 and has 30 members. Its major position is the abolition of laws that criminalize any consensual sex. This pedophile group was founded within a national gay federation and enjoys genuine support from gays within that federation. The group meets regularly, answers letters from pedophiles in Bavaria and Austria, does prisoner support, and manages a blind letter exchange for isolated pedophiles.

The *Rechtskomitee Lambda* (Linke Wienzeile 102, A-1060 Wien, Austria) focuses on the unequal ages of consent for heterosexual and homosexual sex in Austria. The group has built an amazing coalition of 36 organizations including the National Youth Council of Austria, the Austrian Probationary Service, the Children and Youth Attorneys of the City of Vienna, the Austrian Students' Union, and the Austrian Society for Sex Research. The *Rechtskomitee Lambda* is not a radical group isolated at the fringes of society. The Austrian Ministries of Health, Interior, and Social Affairs seek the group's input, for example, as it seeks input from other ministries, trade unions, and churches.

United Kingdom

Though boy-love activism has been destroyed in Britain, the Campaign for Homosexual Equality (PO Box 342, London WC1X 0DU, England), a well established, "good gay" group that has not been associated with pederasty in the past, has mounted a campaign for lowering the British age of consent from 21 to 16. An English IPCE delegate expressed confidence that this would occur within the next 18 months.

The Netherlands

A remarkable thing about the Dutch pedophile movement, when compared to NAMBLA, is the level of integration it has achieved into the wider Dutch society. The groups communicate with the police and professionals in the social services. One group also will help the government evaluate to new Dutch age-of-consent law. With the consent of the boy and his parents, the effective age of consent in the Netherlands is as low as 12 years of age. There are, however, plenty of problems remaining for the pedophile movement there, and boy-lovers are still going to prison.

The *Landelijke Werkgroep Pedophilie* (NVSH/LWGP, Postbus 64, NL-2501 CB 's-Gravenhage, The Netherlands), like many other successful pedophile groups, is protected by a more secure organization, in this case the Dutch Society for Sexual Reform. The LWGP is itself also an umbrella group for many small pedophile groups based in cities and small towns throughout the Netherlands. The groups are autonomous and there are some differences between them. Encouraging local group autonomy is a lesson learned after much experience and many problems. The LWGP meets bimonthly focusing on a theme or lecture with discussion. It publishes a national newsletter and currently holds the position of IPCE secretary.

Vereniging Martijn is another national Dutch organization. At this writing there is serious tension between the new board of directors and the working publications collective over who has the right to pick the editor for the group's magazine.

The editors of the English-language *Paidika* (Postbus 15463, NL 1001 ML Amsterdam, The Netherlands) are very excited about Volume 8, the "women's issue," dealing with women's sexual feelings for children and youth. This issue of *Paidika* is guest-edited by two sensitive Dutch women and has been published simultaneously in Dutch as a book. It will also soon be published as a book in German, and in English (by Prometheus Press, of Buffalo, New York). The next issue of *Paidika* will be published in the fall and will contain half of Dr. Theo Sandfort's doctoral thesis, a study of adult/child sexual relations in the Netherlands. All readers with academic interests

'Conference participants were encouraged by reports of recent attempts to form man/boy love groups in Norway, Stockholm, Vienna, Cologne, Essen, Barcelona, Estonia, Poland, Moscow, Haifa, Budapest and Czechoslovakia.'

are encouraged to subscribe to *Paidika*. Only 1000 copies are printed and distributed around the world, but this high-caliber journal deserves a much greater readership in the boy-love and pedophile activist community. Encourage your public and university libraries to also subscribe.

The IPCE conference participants were encouraged by reports of recent attempts, with varying degrees of success, to form man/boy or pedophile groups in Norway, Stockholm, Vienna, Cologne, Essen, Barcelona, Estonia, Poland, Moscow, Haifa, Budapest and Czechoslovakia. The courage to fight the mindless oppression of pedophilia and boy-love spreads through the Western world. Strategically, this spread makes it more difficult for our opponents to abuse their power and snuff the movement out. In addition, everyone benefits from the diversity of different groups' styles, strategies, philosophies, and rhetoric.

Incidentally...

It was reported by a European activist that William Dworin of the infamous Los Angeles police department is writing entrapment letters using the names of Bill W., W.J.W., and Jack Roose, with a return address o/o Shane, 7324 Reseda Boulevard #173, Reseda, California 91335.

Readers are reminded that police agents, like Dworin, must make arrests to keep their current job descriptions. *Bulletin* readers should not answer solicitation from anyone who suggests that he violates

pornography laws. The liberty of boy-lovers is valuable and important; too valuable, I believe, to be cashed in for so little.

A reporter and an attractive young photographer from a large Swedish tabloid showed up on the last day of the IPCE conference bearing an official invitation. After at first refusing to say from whom the newspaper received the invitation, the reporter later conceded that he got it from the Swedish police, who had recently seized it during a raid on a pedophile activist.

This abuse of position and authority was not rewarded: the two were refused entry to the NVSH building. However, seeing this as an opportunity to educate the straight press in Sweden, a few participants left the IPCE conference to talk with the reporter a distance from the NVSH building. The resulting trashy newspaper account may have sold copy to the uninformed public and made money for the publisher, but the sleazy and inaccurate innuendos in the report could not calm the public's anxieties, rooted in ignorance.

The next IPCE conference is planned for the latter part of July 1993. We hope to meet for longer than three days. We want to work together on a particular theme and produce a written report. Some themes suggested for the 1993 IPCE conference were: Contacts and communication with lawmakers and law enforcement agents, publishing and distributing high quality magazines and journals for man/boy-lovers, supporting the movement internationally, encouraging the formation of new groups, encouraging the personal development and psychological health of boy-lovers and those who seek to lead them, educating ourselves with the professional literature on the psychological and sexual development of the young, surveying the organizational styles and effectiveness of IPCE member groups, focusing pedophiles on more holistic relationships with the young rather than narrowly on genital sexuality, building a consensus on what the borders for man/boy and adult/child sex might be in contemporary cultures, developing an ethical code for IPCE member groups, confronting and understanding "the child abuse industry." Other possible theme topics were suggested, but I couldn't copy them down fast enough.

Other projects

We talked informally a bit about organizing still other conferences in the future: an academic conference presented by professional researchers in a university setting, a small conference on spirituality and boy-love sponsored by AMBLA in New Zealand. We talked informally about organizing an ongoing forum and information exchange by telecommunications for the more active organizations and publications. There was no shortage of wonderfully creative ideas.

Many participants attended together a currently running Dutch movie in a commercial movie theater. The movie was based on a well-received autobiographical account of a romantic affair between a gay Dutch boy and a Canadian soldier during the liberation of the Netherlands near the end of World War II. The movie is a beautiful man/boy love story set in conservative, rural Holland, complete with a consensual sex scene between the man and boy. There was no known complaint from the Dutch public about the film. At movie's end, the soldier is transferred suddenly and he cannot find the boy he loved to say good bye. The two have no further contact. Hence the movie's title, *For a Lost Soldier*. In fact, the author looked for his adult male lover for many years after the war. He kept hoping that his Canadian soldier would revisit Holland for one of the commemorative ceremonies that included returning allied soldiers. The boy searched in vain for his man and finally, after many exasperating years, gave up. The passionate bonding of the gay boy to the man is poignant and painful. Many of us went to an open air cafe after the film and discussed it over drinks into the night. The *Bulletin* would welcome a more detailed review of this movie of interest to boy-lovers from someone else who has seen it.

Much of what goes on in these IPCE Conferences does not occur in the formal conference time. This meeting offers time to bond with other activists, who like many in NAMBLA, are wrestling, with determination and courage, to create a place for boy-love within their countries and their cultures, despite the hate and prejudice. Together we continue the long and difficult work of rebuilding a viable and credible culture of boy-love for the Western World. ♥

As you may be aware, the Pedofil Arbetsgruppen (PAG) formally ceased to exist at the beginning of 1990 after the RFSL (national gay rights organisation) branch in Stockholm decided to discontinue its permission for the PAG to use its post box as a "care of" (c/o) address.

Arriving back in my native Sweden I found that the secretary of this group, A , and two other members of the defunct PAG group were not only very apathetic but even quite paranoid and highly secretive.

During the past 2½ years I have had very little contact with two of the three I had met soon after my arrival here. I have, to this day, met Mr.A twice for a total of maybe 1-1½ hours. We have exchanged several letters, most of these were calculated to persuade Mr.A and other former members of the PAG to provide me with some form of help and advice regarding the formation of a new "paedophile group". Also, a handful of letters were exchanged with another ex-member.

During the greater part of these 2½ years, there has been no contact at all. During April and May it appeared that some individuals were, at long last, prepared to come together for an informal meeting where we could the formation of a group.

Early last month (June 1992) I received a telephone call from Mr.A to say that a man called C (who was present at IPCE-4) was considering the possibility of attending IPCE-6. (He later changed his mind, preferring to holiday in the Far East.) I forwarded a copy of the IPCE Invitation to Mr.A by post in order for him to send it on to C ; I have had no contact whatsoever with this man and have never been provided with his address.

Two weeks after posting the Invitation, I received another call from Mr.A informing me that he had been arrested on a pornography offence. A man called Helmut Lill (of Germany) had spoken at some point with the German police - "co-operating" in the hope of receiving a lenient sentence for his own crimes. This man had apparently been dealing in child pornography

Lill gave details of his domestic and foreign customers. One of these was A . This information was then passed on through Interpol to the Swedish police who then raided A 's home and closed down his post box. Mr.A told me that he had admitted buying the video and had told the police that he was gay and "So what?" Mr.A told me that the matter was not so serious, that the matter would not reach the press and there would be no domestic or foreign repercussions. He would be going abroad for a short break and would return in August.

A week later, the news broke. Three men had been arrested, although only two of them were singled out by the press for special publicity. Both these men had access to the post box in question - one was Mr.A . Another twenty people were supposedly being interviewed by the police, around 100 people, it was claimed, were involved in the case.

It was clear that my letter (with the Invitation) must have fallen into the hands of the police and would, as part of the investigation into child porn, have been opened by them. Even so, I decided to "lie low": I was, and still am, certain that the police have no information whatsoever which they could use in applying for a search warrant or to make an arrest.

I rang the NVSH on Blauburgwal on July 9th and spoke with P. It was then that I learned that journalists from the Swedish evening paper Expressen had arrived in Amsterdam and had, after some time, been permitted an interview with two of the delegates. (See photocopy and translation) It appears that Dr.G. was told by these journalists that they had a copy of the Invitation in their possession but refused to tell him their source. A Danish delegate tells me that he actually saw the copy. And a German delegate says that journalists admitted receiving this copy from the Swedish police. Whilst the police would indeed be within their rights to open my letter they would be breaking Swedish law by passing copies to anyone outside of the investigation - including the press! A formal complaint against the police is likely to be made after discussion with my lawyer. The Dane and the German are requested to send all relevant details to me as soon as possible. The same applies to anyone else who has relevant information that may be of use in prosecuting the police!

As you can see from the enclosed Expressen article, we are portrayed very negatively - indeed, I am inferred to have been part of the "child porn ring"!

After discussion with the interviewees it appears that the Express may have broken several professional rules. The Press Ombudsman has been contacted and, upon advice, the paper may be formally reported to the PO. Again, details are being gathered from the two interviewees.

When I learned that press had visited Amsterdam, it was quite clear that the Invitation must have been provided by the police. I made an appointment to speak with Kriminalinspektör Lars Lundin, the officer leading the porn investigation. He was more than happy to meet me: unfortunately, he was under the impression that I was there to be interrogated!

He claims that he, personally, did not provide the journalists with the Invitation - but did allow that another policeman may have done so....from Sweden, Germany or the Netherlands - copies had been faxed to the police forces in these three countries.

The contents of the envelope I sent to C via Mr.A is, he claims, "secret". At the end of the investigation the letter will become "public information", though it is highly unlikely that it will be used in any subsequent trial against those accused of the porn offences. My lawyer is being consulted and an application for "secrecy handling" will be requested.

You will please note that mention is made of T supplying me with a "rather large amount of material" which I was expected to distribute to others. Kriminalinspektör Lundin is trying to convince himself that this is "child porn": in fact, it was NAMBLA Bulletins! I believe he subsequently gave these away to others, some of whom were able to have them sold. Lundin also "suspects" me of possessing "child pornography": I am not altogether sure if he realises that such possession is not illegal in Sweden.....yet! Not that he has any proof whatsoever to support his "suspicions": it is a well-known fact that all paedophiles possess such material! according to this man.

I learned from Lundin that A is not quite who he says he is. His name is R ! And he has several other aliases as well. How many more surprises are there in store for me?

The pornography? It seems that a good deal of this material is quite legal: the type of nude photography that is available from Medium & Pojkart. However, "hard-core" material is also involved. Some of it is old - '70s films. Some of it is new. Much of it is termed "amatuer". A small amount has been received from Norway. Most came from Germany. Boys masturbating themselves and others, children of both sexes involved sexually with adults and children. Mr.Lundin stated that there was a "bondage" film involving a young boy but, under questioning, stated that the boy was quite obviously only pretending to be tied up.

One film, however, he was very adamant about. A girl of an unspecified age had her skin punctured by needles, had some or other liquids forced down her throat, was whipped, etc. It is, of course, quite possible that this film was an example of "sado-masochistic" practices and, with good acting and special effects, looks extremely violent and not at all consensual: S&M material, however consensual it may be, is like child pornography illegal in Sweden. Lundin is, nevertheless, quite certain that this film is simply sadistic.

As a result of this case, several new laws may be proposed and, quite probably, accepted. Maximum sentences will certainly be raised. (See copy and translation)

It is apparent that Lundin and the press (particularly Expressen) have been quite shrewd in manipulating "public opinion". The Justice Minister is more than happy to do what the papers tell her the public wants her to do. And Swedes with their obedience to authority will, naturally, not bat an eye. No serious discussion is required: no research material, evidence or investigation of any kind is necessary.

One of the saddest cases to date involves a man and a 14-year-old boy who were found to be having a sexual relationship. The man is under arrest. The boy was taken from his family and placed in a "barn-psyk": a child psychiatric unit. The boy must be psychologically disturbed by his experiences and therefore has to be helped to overcome the damage that obviously was caused.

As Louis Armstrong sang: "What a wonderful world!"

Many people have a rather idealistic view of Sweden.

I hope this matter opens a few eyes.

Though it should be said that Sweden could still be classed as a paradise when compared to the US and the UK.

There are many things that could have been done to improve the situation in Sweden....many things. But no people to do them. Porn is more important. Or more interesting. Quoting T : "We cannot survive if we deal in child pornography." This is true to a certain extent.

But even though I have not dealt in child pornography (I haven't even seen child pornography!), I know for certain that irreparable damage has been caused so that whatever progress can be made will take all that much longer.

By the way, does anyone have any suggestions as to where to start researching the issue of child pornography? Book titles/research articles.....?

It's a little too late now I think.

But who knows.....it may be of some use in 20 or 30 years!

Well, thats it for the moment

I hope this has helped in your understanding of the situation in Sweden over the past weeks.

Keep in touch!

July 15th, 1992.

Here's a little story that should maybe find a place in a collection of paedophile anecdotes.

I spoke with a psychiatrist from the Karolinska Institute a couple of months ago. Amongst other things, he was quite certain that a paedophile was a person who hated children. I expected him to tell me that anyone who could be so cruel to sexually abuse a child must obviously hate them....but no.

Pedofili is the Swedish spelling.

One way of negating a word in the Swedish language is by the adding of the letter 'o' as a prefix. For example, "lika" means 'the same', "Olika" means 'different'

This psychiatrist was under the impression that pedofili was a Swedish word. Ped = child/Fili = love: therefore, pedofili is the hatred of children!

This, of course, fitted quite well into his already-existing prejudices.

The Justice Minister Sharpens the Punishment for Child Pornography.

"Harder punishment", demanded Socialminister Bengt Westerberg after Expressens articles the child porn gang.

Today the Justiceminister Gun Hellsvik promises to work towards that.

"People who deal with child porn are dirty old men", she says.

In August/September the law-package is ready, says the Justiceminister in an interview today with Dagens Nyheter

Expressen exposed at the beginning of July a large gang who specialised in child porn. That made the socialminister attack the low punishments.

In Gun Hellsvik's package will come real sharpening.

The punishment for child pornography will be raised from 6 months to two years.

"Today the punishment for this crime is the same for shoplifting. It is absurd." says Hellsvik in DN.

Those who deal in child porn are dirty old men, according to Hellsvik:

"They are disgusting adults who on the whole do not see what they do to other people."

The network of child pornography which the police is investigating consists of about 100 people. It does not just concern pornography - many are suspected of sexually exploiting children.

The ring is in Sweden and abroad.

Hellsvik now wants to stop those men who travel abroad till Asia to exploit, in the main, boys. "They are subject to Swedish law, even abroad", says Hellsvik.

The proof is often a problem, but the Justiceminister is of the opinion that the pictures that these men take should be enough to prosecute them.

Hellsvik wants to raise the protection for children even in other areas.

For example, those children who are kidnapped by a parents in "custody" twists.

The parent who takes the child out of the country without having legal custody should be sentenced for four years, she thinks.

They Want To Have Child Sex Legally. *Article in Expressen 11-7-92. Translated.*

Amsterdam: Those involved in the Swedish child pornography ring are not alone in sexually exploiting children. In Amsterdam paedophiles have just ended a secret international conference. The Express' articles about a network of people who exploit children sexually has shocked many people.

But that which happened in Sweden is not an isolated event. Paedophiles from the whole world organise themselves to take up the fight against those laws which forbid them to have sex with children. Together in IPCE they have organised annual "seminaries" for several years now.

This years meeting was first set for München. But the German police hit at the paedophiles and the meeting was therefore moved to a more liberal land - The Netherlands.

40 men had been invited to, from Tuesday to Thursday, discuss - under such woolly (unclear) headings as: "Time for exchange meeting and thematic meeting and appointments."

When Express visits the meeting place in central Amsterdam some of the participants became very agitated.

They insulted and argued and one of them produced a camera so as to document the "spies" from the press.

But after a moments discussion Stefan, a 34-year-old German allows himself to be interviewed.

Stefan says that at home in Germany he has a job where he has a lot of contact with children.

In his free-time he works actively in a paedophile group.

"What we do is good. The paedophiles come out from their isolation and learn how to approach children more relaxedly", he says.

"There is a special pedo-ethic - how a person behaves together with a boy."

He claims that he himself does not want to break the German law and that he therefore has not been been with anyone under 14 years of age.

"But if the law was different I would be open to even younger", says Stefan.

Now there is still a common way to be law-abiding at home and yet at the same time have sex with children.

Stefan has like many other paedophiles travelled on sex holidays and bought prostituted children.

"Sometimes it is the only way", he says.

After the interview Stefan goes up to the room where the "discussions" take place.

Expressen is absolutely not allowed to go there. But according to Stefan the paedophiles, amongst other things, go through the laws of different countries. They exchange ideas and suggest strategies for the continued work.

Suddenly a Dane comes in and says:

"We want amongst other things to support paedophiles in Sweden. We are trying to build a group there now."

According to the Dane there is no Swede at the meeting. But at least one has received the invitation. Its a man whose name is to be found in the big child pornography ring. Only hours after Expressens interview with the paedophiles this man has received information that Swedish journalists have visited the meeting.

It shows that the paedophiles have a good working organisation - and that they are frightened by the Swedish police's revelations.

After a tip-off from the Swedish police the Danish and Dutch police amongst others have been warned about the paedophiles.

"You are allowed to have a meeting if you just sit and talk. But if you bring out and show films and pictures or do anything else illegal we will react at once."

This time the paedophiles pleased themselves just with talking.

Redaktionschef och tf ansvarig utgivare
Ulf Persson
Kvällstidningen Expressen
Gjörwellsg. 30
S-105 16 Stockholm

July 19th, 1992

LETTER OF COMPLAINT

Ladies and gentlemen,

In the "Expressen" of July 11th, 1992 you printed on page 12 a report about the 6th International Pedophile and Child Emancipation conference in Amsterdam under the title "De vill ha barnsex lagligt". I am the so called "Stefan", who was interviewed there.

Today I received the photocopy of your article together with its English translation. I protest against the way, how you abridged my explanations, I protest against the distorting context, into which my interview has been placed, and I protest against some false information in the article.

The Expressen journalist interviewed me in Amsterdam for much more than half an hour. He put a lot of questions to me, which I hardly ever could answer as simple as he put them. Now I find a lot of abridged statements put into my mouth. For instance: You write that we want to have child sex legally. But we want *only consensual* sexuality between adults and children to be legal, and a thus differentiating law. Not only pedophiles, but quite a number of children express this sexual desire, which has to be neglected under today's law. Another example: You mention the pedo-ethic, how a person behaves together with a boy (it refers to girls too!). But you do not explain this ethics: I pointed out, that it demands from a pedophile, to respect first of all the will and wishes of his or her young friend, and this (not only) before and when they meet sexually. For most pedophiles this is evident, because they can be intimate with a boy or girl, only if the young by themselves interact joyfully. But unfortunately there are other pedophiles too. The pedophile emancipation and selfhelp-groups want to influence them in the pedo-ethical way. This is one of the reasons, why our initiatives are so important, we work effectively for the protection of children against real sexual exploitation.

The whole context into which the interview has been placed is absurd and totally unfair therefore. The Expressen article, with its very first three sentences identifies the IPCE conference and my person with a Swedish child pornography ring and with people, who exploit children sexually. I had explained that both is strictly against the pedo-ethics we follow. Now even the correct statements in the following article were negatively biased.

But even completely wrong ones followed: they gave me a wrong age, never mind. Very serious is the accusation, that I had bought prostituted children on sex holidays. This is not true and therefore I did not say it in the interview. I told that I had visited Thailand once, some years ago, and that I went to see sex-tourist-places, because I wanted to know by my own observation what is going on there. That I bought prostituted children originates in the imagination of Expressen. No wonder that the very last sentence of the article includes a wrong and unfair assumption again: "This time", Expressen writes, "the pedophiles pleased themselves just with talking" (instead of bringing out or showing forbidden films or pictures at the IPCE-meeting). Fact is that in none of all six IPCE-meetings such pornographic material has ever been brought in or out, shown, sold, distributed or what so ever. Also it will not be, because IPCE really has other things to do.

It seems, that today's society (Expressen as part of it) is forced to distort facts on child-sexuality and consensual pedophilia, in order to legitimize the continuing repression. The Swedish police handed the IPCE-conference-invitation-letter to the Expressen (the Expressen-journalist revealed this to me at the end of the interview). The police obviously broke the law by passing copies to Expressen, someone outside of the investigation. Maybe they thought, it would be for a good purpose. Really?

Børnebanden

English language supplement · No. 6 · November 1992
Published by the *Danish Pedophile Association*

Please observe that we are closing our p.o. box in Esbjerg, Jutland.

In future, our only address is:

DPA, c/o Acon
Postboks 843
DK-2400 København NV

In this issue the thematic discussions continue. The group has held 3 meetings on moral, ethics and organisation, and two more are planned. However, the num-

ber of participants has been a little disappointing, so we hope that publishing this issue can increase the interest and make more members attend the meet-

ings and take part in the discussions.

Discussion papers on Moral and Ethics

This issue contains two discussion papers - «The Chains of Illusion» by *the Keeper* and «Is Age a Valid Criterion?» by *Bo*.

THE CHAINS OF ILLUSION

The Keeper emphasizes the importance of mutual confidence, care and devotion in pedophile relationships, and he argues that sex must never be the principal actor. If sex is introduced in the relationship too fast or too early,

the boy will feel that the adult is only interested in his body and not in his feelings. He will feel betrayed and possibly develop traumas that can reach into his adult life.

Open and honest relationships will make more well-balanced pedophiles that will be able to adapt to society. This is the best way to remove the prejudice against pedophiles.

IS AGE A VALID CRITERION?

Bo's article is formed as an answer to the article by *Kjeld/Jan* in issue 5 of *Børnebanden*. *Bo* criticises *Kjeld/Jan's* arguments for an age of consent of 12, and suggests a zero-age limit, but agrees that some instrument of control is needed to enable prosecution of definite assaults. To this end *Bo* suggests a law stating that the more mature person in a relationship is not allowed to perform any sexual acts that can damage the less mature person physically or psychologically. Such a law would impose a sort of graduate age of consent without being too specific. Furthermore, it would actually enhance protection of children's rights by ensuring the right to love and have sex with adults. *Bo* calls attention to the fact that Italy and Japan has laws resembling his suggestion. Sexual relationships with a minor (under 14 in Italy, under 12 in Japan) will only be prosecuted if it is reported by the child itself or its parents.



Short news

ON SINE DIEMAR

Since Sine Diemar, the Danish incest psychologist was fired, as reported in the October English Language Supplement, new stories about her disputed methods has been presented by the gutter press. She is reported to have attempted kidnapping a 16 year old girl in order to make her confess an incestuous relationship to her foster-father.

Still more people come forward to claim that Sine Diemar

has made ungrounded accusations against them.

Sine Diemar recently stated in local Danish television that she will probably move to Latvia. She claims that it has nothing to do with the unpopularity she suffers in Denmark . . . the DPA feels sorry for the Letts.

US BOY DIVORCED FROM MOTHER - DANISH GIRL FOLLOWS?

In the United States, 12 year old

Gregory Kingsley has in court obtained «divorce» from his mother. This is the first time in American legal history that a minor has been allowed to take legal action. The boy had lived in several children's homes but had settled down and was happy to live with a foster-family when suddenly his biological mother demanded to get him back.

In Denmark, a young girl has now tried to obtain the same rights. At the moment, the outcome of her case is unknown.

edit image



Børnebanden

English language supplement · No. 5 · september 1992
Published by the *Danish Pedophile Association*

Overview of contents

MORAL AND ETHICS

Issue 5 is a thematic issue on the subject of the moral and ethics of pedophiles.

The moral discussion follows part from the recent IPCE (International Pedophile and Child Emancipation) meeting in Amsterdam, where this was one of the subjects suggested for discussion on a national level. But it has also become necessary because of the recent increase of members of the Danish organisation. Within the last year the group has grown from just a few persons to now some 25 persons present at every meeting, besides the members who subscribe to 'Børnebanden' without going to the meetings. With this increase in members the aim and responsibilities of the organisation have changed. Before, the purpose of the organisation was mainly social, whereas now an important role of the organisation is also to be participant in the public debate in Denmark, and thereby let our arguments be heard. This has necessitated an open discussion of our ethics, so that we will know precisely what the group wish to strive for, and which arguments the group wish be used. A central issue in this regard is: Should we recommend an age of consent of for instance 12 years, since this would be fairly acceptable to the public, or should we follow our hearts and recommend what we actually feel would be right, an abandonment of any age of consent-laws, out of the belief that age is not a relevant measure of whether a person is 'rea-

dy' to engage in emotional and sexual relationships. (The current age of consent in Denmark is 15 years). In other words, should we go for the safer compromise, or the more dangerous idealistic attitude. Or are there perhaps (a majority of) members who believes that an age of consent of less than, say, 12 years would be morally unjustifiable? Since we have never discussed these matters, we don't really know what the members think about these things, and without getting a clear view of this we don't know if the organisation is actually representative for the majority of the members. This would seem to be a fairly basic issue to clear!

And as it turns out there are members of the group who voices the opinion of a definite age

of consent. The article by Kjeld/Jan (page 6-7) expresses the opinion that sexual relationships with children under the age of puberty are »potential damaging«, which is why the authors recommend an age of consent of 12 years of age.

In his article (page 4-6), entitled 'The emotions are not the same', Arne says that the emotions experienced in a pedophile relationship are not the same as in an adult-adult relationship, since the sexuality of a child is not the same as that of an adult. This means that we cannot use the traditions of how to date of heterosexual relationships, nor of homosexual relationships, since homosexuals to a great extent have adapted the traditions of heterosexuals. We need to create our own traditions of how to go about a relationship. And we need to create our own moral of what is OK in a relationship. This should be done by informing each other about the good, successful relationships, so that we can learn from them. This is especially important since the usual information that most people get – also pedophiles, unfortunately – come from the press. And as you know, that information is everything but positive.

edit image

Some members of the group have been able to supply 'insider knowledge' about what has been going on, so the above picture should be quite accurate. This means that not much sympathy for the man is found among the members of the Danish group. This doesn't mean, of course, that the press doesn't generalize, and condemns pedophiles as a group for the actions of this man. Even though the press hasn't had all that many articles generally attacking pedophiles, the situation is seen by the Danish group as a serious setback of the public opinion of pedophiles in Denmark.

Interesting new prey for gutter press

The Danish gutter press has in several articles lately accused a psychologist (of the type that we call 'incest psychologist', that is, a psychologist who specializes in 'treating' children who have been 'sexually molested' - a part of the child sexual abuse industry) of ungrounded accusations.

A few weeks ago 3 persons were relieved from prison on order of the Danish Special Appeal Court. About a year ago they were convicted for sexually abusing two children. Three other persons were also convicted, two had already served their full sentence, one had died before serving his sentence in full. The 3 persons just relieved were the children's parents and uncle. They were all convicted on testimony of psychologist Sine Die-mar (right, a woman . . .). Her testimony has been sharply attacked by doctors, who say that the sexual acts which the psychologist claims that the children have been put through are physiologically impossible. This is the reason why the Special Appeal Court have decided that there should be a re-trial.

Just this week one of the large Danish 'gutter press' newspapers ran another story about a mother, who lost custody of her two

children on testimony of the same psychologist, who claimed that the children had been sexually abused by the mother's new boyfriend. But in spite of this testimony in the custody trial, no charges were filed against the man, neither by the psychologist, the judge in the custody trial nor by the social services, which was informed by the court. The mother and her friend takes this as proof that there is no ground for the psychologist's accusations, otherwise why has nobody gone any further with the case? The man has at a visit at the psychologist's angrily asked her to either bring charges against him with the police to give him a chance to clear himself, or to back down on her accusations. She refuses to do either, and claims in the pa-

per that the man's anger is proof of his guilt . . .

An interestingly development in Danish gutter press, that they now prey on the 'incest psychology' instead of on us - for the time being, for sure, but still.

The very latest news

The gutter press reports, that the psychologist has just been fired from her work at the city that employed her (the Danish group celebrates . . .).

This is all from Denmark for the time being.

Greetings from the
Danish Pedophile Association!

-by Bo.

edit image

Letter sent to "Børnebanden", the magazine of
DPA, the Danish Paedophile Association.
Printed in no. 3, page 8,
Original in Swedish.

Hi!

As a mother I have had the pleasure to get to know a young man who is a paedophile. My 11-year old proudly presented me to him in a sports club. It was a very pleasureable acquaintance, and the three of us were joyous, openminded and happy.

My enthusiasm towards such an unusual and strong friendship, which I am really pleased about on behalf of my son (the world would be a better place, had all children had such an opportunity), was so open, so hard to hide, that other adults had to be told about our new friend and his quality. Among others the child's own father.

I had never imagined such a negative reaction.

I would never have dreamt of such malice, hate, prejudiced opinions towards a group of people, just because they're 'called' something. Without any will at all to get to know the person in question. Condemned. For this reason only.

Lack of knowledge? Doesn't matter. Condemned.

In this case, as it turns out, it's the father who judges and prejudices. And says: 'I don't know you, but I don't like you. I don't even want you near my children, or else...'

The joy, the openness, the happiness now have been transformed into silence, sorrow, bitterness. Why? The boy is not allowed to meet his adult friend, because the father has prohibited it. The longing clearly shows in his expressive children's eyes, but he remains silent. He likes his dad, too, of course. He doesn't understand why it has to be this way.

If I, for the sake of my son, allow the friends to meet - in hiding - I would indirectly be teaching the child to lie and pretend to his father.

The adult friend naturally doesn't want to do anything that could disturb the calm life of the child. All he wants is for the boy to feel all right. If he can't make a positive influence, he doesn't want to influence at all.

I feel sorry. It's so unfair. I believe that all parents want to give their children love, comfort, self confidence. And I think that all parents every once in a while feel that they don't fulfill their task, that they give to little, in spite of their always good intentions. There are so many things that need to be done, the time one actually spends with one's children is so short in today's society.

But here was a person ready to help and give of his time, to listen to the child with the special ability of his, to give the child friendship, self confidence, an unbelievable good start on his adult life.

However, it happens to be illegal. For this reason only.

Signed:
'I wonder'.

Translation from Danish by Bo.

The Archbishop of Canterbury, Dr. George Carey, has accused Christians and non-Christians in Britain of being too interested in sex and sexuality and not sufficiently concerned about global problems such as poverty. In an interview (several weeks ago) to mark the end of his first year in office, Dr. Carey said: "As a challenge to our society, we ought to be less interested in sexuality and more interested in life.... We do tend to exaggerate the fleshly passions instead of thinking in global terms. And the church is just as guilty as any other section of the community, in thinking sexual sins more significant than other sins."

The Archbishop admitted that he had not had much contact with gay people in the church - "perhaps because, in the evangelical tradition I come from, there has never been a great deal of homosexual activity" - but he said he "wanted to hear from the homosexual community."

Several weeks ago, however, he angered many by criticising a forth-coming book of prayers for gays and lesbians, which was subsequently withdrawn by the publishers SPCK. The book ran counter, he argued, to the attitudes expressed in the House of Bishops' 1991 statement on homosexuality, which proscribed sexual relationships for gay clergy while tolerating them amongst the lay people. Dr. Carey denied that this created the damaging double standard its critics have claimed. "There is a level of morality and behaviour which we would expect of clergy, because of their representative function, which we wouldn't necessarily expect of those who come to church," he said.

He added that homosexuality was only "one element" of sexuality, which could be over-exaggerated. Our society has more problems with heterosexuality than homosexuality - for instance, cohabitation, the stability of relationships, faithfulness, unfaithfulness. In my experience as a bishop, I have had more to do in wrestling with these issues."

"We ought to be less interested in sexuality and more interested in life." One might retort that sex is part of life, and that there would be no life without it - a point which Martin Luther implicitly recognised back in the 15th century, when he remarked that: "The reproduction of mankind is a great marvel and a mystery. Had God consulted me in the matter, I should have advised him to continue the generation of the species by fashioning them out of clay."

The Archbishop, however, knows well enough that sex and sexuality are naturally matters of consuming interest to (almost) every human being. Dr. Carey is posing a serious question about the modern world generally, and the church in particular. Malcolm Muggeridge, a convert of some renown, put the point wittily when he remarked that "we English have sex on the brain, which is a very unsatisfactory place to have it."

Sex did not, as Philip Larkin (the poet who died in 1985) lamented, begin in 1963. It has always been with us, it has also always been a pre-occupation of the church. Indeed, it would be quite possible to present a counter-argument to Dr. Carey that it is the church that has always been obsessed with sexual desire - or, at least, with controlling its expression. After all, 20% of the Ten Commandments are about sex. The sex drive which Dr. Carey's God gave us is very powerful, so it is hardly surprising that the ecclesiastical interpreters of His wishes have, throughout history, found themselves struggling to contain it.

In allowing its priests to marry, and celebrate sexual love, the Anglican Church appears more liberal than Roman Catholicism, whose priests must remain celibate. Paradoxically, though, Catholics are often more understanding of sexual misdemeanour - maybe because the confessional represents a more overt acceptance of our "fallen" state. The Orthodox Church finds a happy mean between the love of God and the love of another human being; its "parish" priests may marry, but its prelacy is drawn from celibates.

Are we so fascinated by sex that we cannot think about anything else? Such as world poverty? Dr. Carey rightly suggests that obsession with the subject - in the media - in daily gossip - often tilts out of balance. But, in the absence of the objects of our desire, we do not stop thinking about sex - as the humour of both the barrack and the powder room confirms. And even if we did, would we think about world poverty instead? Sadly, there must be some room for honest doubt. It is thankfully true, however, that there is much more to life than sex!

It is very doubtful whether Jean Jacques Rousseau ever could have imagined shopping at the local supermarket with two screaming toddlers, a tight household budget and an eye on the clock. Indeed, he who envisaged The Child as an unspoiled creature better left to develop with maximum freedom, dumped his own 5 children in an orphanage to get a bit of peace. But Rousseau's "Emile" remains the founding text of child liberation, and today he would be delighted at the work of Epoch, an international group whose work to ban 'smacking' at home is radically altering the lives of children in large swathes of Europe.

More than 7 million children in Europe are now legally protected from any form of physical punishment either at home or at school - and that includes smacking by parents. In 1979, Sweden became the first country in the world to ban all physical punishment of children, followed by Finland (1983), Denmark (1985), Norway (1987) and Austria (1989). In Germany, a bill to prohibit parental smacking (and so curb 'kinderunfreundlichkeit') is under consideration in the Ministry of Justice in Bonn, and the Scottish Law Commission is about to recommend that parental "rights of chastisement" should be curtailed even in the former land of the tawse (a leather strap tailed with thongs and used in the main by schoolmasters - an educational tool!!)

Nothing annoys traditional Brits as much as the idea that they should stop smacking their children. Even the English language is full of approving terms for hitting children (a good hiding, a healthy smack, six of the best....) The smacking ban now creeping across Europe has been met with shock and disbelief by most Great (?) British parents - but these child welfare legislators really mean it!

"No smacking" literally means no smacking in any circumstances whatsoever - and that includes the 'light tap' on the bottom or back of the legs that even the most liberal of parents will admit to giving their child from time to time. The British see all kinds of horrors ahead should anti-smacking laws be enacted there. It would be unenforceable, they say, it would cause domestic chaos, or result in horrible mass snooping.

But in countries which have already banned smacking, the experience is quite different. Adrienne Haeuser is a professor at the School of Social Welfare at the University of Wisconsin-Milwaukee and, being Swedish-American, she was funded by the US government to carry out a two-part study of the effects of Sweden's anti-smacking legislation - and in 1981, two years after it had been in place, and then again in 1988. She is a prophet in her own country because the US is still quite hostile to any "intervention" on the domestic scene. She is convinced, however, that the anti-smacking ban has been very beneficial for Swedish child-rearing as a whole.

Formerly, Sweden had a very authoritarian system of child-rearing: severe beatings were commonplace in many homes. As NSPCC (National Society for the Prevention of Cruelty to Children) studies have also shown in Britain, it was gradually recognised that the physical punishment of children can escalate dangerously - a light smack today can lead next time to a smack and a thump; then on to a punch along a horrible path to the hospital casualty department. Concern about child abuse in the 1970's eventually caused the Swedish government to conclude that "stopping all physical punishment was the 'gateway' to preventing child abuse in general." Sweden's anti-smacking legislators did not set out to entrap parents (there has only been one prosecution for domestic smacking since 1979) but to use the law to create a change of consciousness in which the smacking of children became socially unacceptable. It was all done very gently. Part of Swedish anti-smacking reform, for example, was to print anti-smacking slogans on milk cartons so that parents and children could see and talk about the idea at meal-times (often a time when family tensions rise to the surface).

When she first interviewed young Swedish parents in 1981 Adrienne Haeuser says: "There was a bit of snickering about the new law. Some young parents said they agreed with it, but didn't know if they could comply with it - they would have to 'think twice' before hitting their children. Most of them had been hit themselves as children and their parents had certainly been hit, sometimes quite severely beaten." But by 1988, when she interviewed parents again, the whole climate of child-rearing in Sweden had altered: "No-one had to 'think twice' It was just accepted that you talked to your children instead, and gave them time rather than hitting them."

But hasn't smacking been replaced with by the coldly cruel middle-class phenomenon of emotional withdrawal - that parents froze out their children instead? Adrienne Haeuser disagrees: "When parents don't smack, they seem to become more involved with their children. There seems to be more discipline and more intervention in a child's activities to avoid the situations which had previously led to a smack." If you want to pursue it further, a full account of Sweden's approach to re-educating parents was recently given by Adrienne Haeuser in the American Journal 'Holistic Education'.

And what is the situation like for an average parent after the smacking ban in Norway? Sally Myrvang is an Englishwoman married to a Norwegian who has lived in that country for 16 years and has brought her children up there.

As head of the nursery department of the British School in Stavanger, she has noted the introduction of the anti-smacking law with outsider interest. She feels that the public opinion in Norway has been long moving toward the ban.

About a decade ago she was sitting in a restaurant in Stavanger when she noticed a couple with a three-year-old child who was, quite understandably, being quite difficult at the table.

"They suddenly started smacking him. Norwegians are very reserved, but instantly, there was a deathly silence in the restaurant because these people had smacked their child. It turned out that these people were English." A similar incident took place in an Amsterdam park last year whilst I was attending the IPCE meeting. Being rather surprised at seeing a woman launching into a physical attack against her very young daughter, I could only conclude, for the benefit of an American acquaintance, that the possibilities of this person being British (and, specifically, English) were rather too high to ignore. The prediction was later proven to be only too true!

In 16 years, Sally Myrvang says she has never seen a Norwegian child in public, at home or, of course, at school, where no teacher is permitted even to touch a child in a disciplinary way - "no marching them off by the ear, the shoulder or that sort of thing. Instead, Norwegians seem to go in for a lot of counselling - people of all ages can get counselling all the time."

Myrvang once asked a Norwegian visitor whether she had ever seen a Norwegian child being smacked. After casting her mind back, the friend said: "No - but I've seen a mother discreetly squeezing a child's hand in public in sheer desperation." The only people who smack children in Norway are "awful foreigners"; the English constituting the majority. The same can be said of Sweden.

People like the British who continue to support smacking are usually very ambivalent about it and parents who do it usually feel guilty about it afterwards. Everyone deplors the cases of child abuse which reach court in a grey cloud of squalour, but always believe that parents who lose control are "not us" - they belong to some other social class.

This attitude is deeply resented by Peter Newell, the international co-ordinator of Epoch, who says: "I've seen parents who live in bed-and-breakfast accommodation who would never dream of hitting their children and well-off people who do." He points to the work of John and Elizabeth Newson, leading researchers into violence directed at children, who recently found in one sample of 700 that it was the professional and managerial classes who were more likely to use implements like canes and hair-brushes on their children. Peter Newell feels that many British people continue to be keen on smacking because they were smacked themselves as children. Quite understandably, they need to rationalise and find some social sense in the humiliation that was inflicted upon them when they were children. In professional terms this is called "the inter-generational transference of domestic violence" - and put like that, it doesn't seem so trivial.

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Corporal punishment's a big hit with parents

A NEW Christian church school which will re-introduce caning for bullies and vandals was "bursting at the seams" when it opened.

And its popularity is being put down to parents agreeing with tough corporal punishment threatened to be dished out at the strict church school.

The Kings Park Christian School, in Railway Road, Leigh, began classes as its 36 new pupils filed into lessons for the first time.

The school goes against a Wigan Council ban on corporal punishment introduced in 1986.

However, naughty pupils at the Bride Church-based school will be punished with the cane — and

By GAYLE LEDSON

made to pray before and after punishment.

The principal Pastor David Benson, though, said that he was optimistic that the school would expand and said: "We could have accepted more pupils but we had to keep the numbers at 36 because of the size of the current building.

"We are bursting at the seams as it is. It has been a financial headache but everything is now running smoothly."

Mr Benson said that they were already looking around for bigger premises and checking ways to introduce a special fund for parents who could not afford the

£1,000-a-year school fee.

Mr Benson said: "I believe parents do agree with corporal punishment. But it is a small part of our school — we are focusing on academic excellence, moral training and self-management.

"We will not tolerate children with bad language and those who bully.

"More and more parents want corporal punishment for their children.

"But, although this has been highlighted, it will only be used in very serious misdemeanours and on those children deliberately stepping over the mark. No child will be punished for their first offence."

BOLTON EVENING NEWS 4-9-92

According Epoch, (End Physical Punishment of Children)
"smacking children only tells them that it is OK to hit other people in order to get your own way", "we are the role models and they learn from what we do."

Now I am not going to suggest that the use of corporal punishment is in any way responsible for the escalating statistics on crime amongst the youth of today, I don't have any facts that would support such a supposition. But it seems to me that there is a growing concern that wishes to suggest to the man on the street the exact opposite, i.e. that the lack of physical punishment is the root cause of the rising lawlessness seen amongst the youth in British society.

around three years ago corporal punishment was abolished in all British state schools but it is still retained in some private fee paying institutions, in other words if you are prepared to pay you can still have your child beaten, now whilst this statement sounds ludicrous it goes further, a Christian School recently opened in Leigh charges a £1000 a year for its school fees, here the misdeameaning pupils are made to pray both before and after they are legally assaulted with a stick. The principal states, "more and more parents want corporal punishment for their children".

On the 1st of October a new Criminal Justice Act comes into force which will abolish detention of fourteen year olds in institutions, this move seems to offend the sensibilities of some people.

Fiona Millar and Peter Hooley of the Daily Express write, "its enough to send them laughing all the way to their next appointment with crime", and suggest that Kenneth Clarke the Home secretary, "should consider fresh ways of locking up these junior evil doers so that their life of crime is at least interrupted".

Now I am not getting sentimental and letting my paedophilic orientation rule my head, (which makes a change), in some way I agree with the anger felt by Judge Bruce Laughlands, who found nothing funny in his inability to give a thirteen year a

custodial sentence for the abduction and torture of another child, in cases of such magnitude provision must be made for some form of custodial sentence, but this doesn't mean the implementation of the harsh militaristic regime that is being suggested, such a solution would only prove to the child once again that strong arm tactics achieve desired result's, and this is in no way the message that should be given to an already aggressive individual.

Using the same statistics that millar and Hooley have called upon, "In young males (under 16) the most common offences are theft and handling stolen goods".

The example of the thirteen year old is somewhat extreme, which may be one of the reasons they used it, how else could they justify the use of the term junior evil doers.

Lets not get back to the situation were children as young as ten were sent to approved schools. and subjected to all kinds of atrocities, both official and unofficial.

This only encourages the kind of abuses both sexual and physical that have been experienced by over 200 children in council run childrens homes in North Wales, a public inquiry is to be held, only after prosecution, over information about a battered child that has lain on file for eight years, Stephen Thompson of the Daily Express writes, "The councils own internal investigation was launched only three days after North Wales police called for an independent inquiry into what they claim is a cover up".

Tell friends to beware of

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He also uses BILL W. and W.J.W.
He is actually Lt WILLIAM DWORIN, of the
Los Angeles Police Department

DAILY EX/RES 8-9-92
**Inquiry ordered
into child abuse**

A PUBLIC inquiry into Britain's biggest child abuse scandal was ordered by the Government last night.

There have been allegations of sexual and physical abuse of more than 200 children at council-run homes in North-Wales. Welsh Office Minister Gwilym Jones said the inquiry will be held after prosecutions.

His intervention came hours after Gwynedd county council officials ordered that their social workers should be quizzed over information that lay in a file for eight years about a battered child.

Mr Jones said he was deeply concerned about

By STEPHEN THOMPSON

the nature and scope of the allegations of child abuse in North Wales.

He said: "In view of the great public disquiet and on current information I have concluded that a public inquiry is necessary."

The council's own internal investigation was launched only three days after North Wales police called for an independent inquiry into what they claim is a cover-up.

Seven people are already on remand on charges involving claims of abuse going back 15 years and 1,500 people have been interviewed.

DIE PÄDOGRUPPE IM VSG MÜNCHEN

Das Protokoll einer Selbstvorstellung

Im Rahmen der schwul/lesbischen Kulturwoche der Stadt München ("Viorosa") im Sommer 1989 stellte sich die Pädogruppe im VSG mit einem Workshop der Öffentlichkeit vor. Die Gruppe umfaßt bis zu zehn Mitglieder unterschiedlichster Persönlichkeit und Erfahrung, die sich zweiwöchentlich im VSG treffen, und versteht sich im wesentlichen als Selbsthilfegesprächsrunde, wo man mit Gleichgesinnten über alle möglichen Probleme und Begebenheiten des Pädolebens reden kann.

Im Verlauf der Diskussion wurde deutlich, daß die Gruppe für die meisten Pädos die erste und einzige Gelegenheit darstellt, mit jemand anderem oder mit Gleichgesinnten über ihre Neigungen und Nöte zu sprechen und zu erkennen, daß sie damit nicht allein sind.

Diese bei Pädos allgemein feststellbare Isolation rühre von der weitverbreiteten Un- oder Fehlinformiertheit eines Großteils der Bevölkerung her. Ihr entgegenzuwirken, sei eines der Ziele dieses Workshops im VSG.

Die gestellten Fragen kreisten vor allem um folgende Themen:

1. Was ist ein Pädö?
2. Was tut ein Pädö?
3. Wie sieht die Öffentlichkeit sein Tun?
4. Aspekte einer (neu zu formulierenden) Sexual-ethik
5. Problematik des Sexualstrafrechts
6. Perspektiven der Pädogruppe im VSG

Zu 1. (Was ist ein Pädö?):

Wie bei allen Menschen gebe es auch unter den Pädos die unterschiedlichsten Charaktere, die unterschiedlichsten Orientierungen. Schubkasteneinteilungen würden dem Phänomen nicht gerecht. Bei aller Vielfalt träfen allerdings folgende Aussagen - wenn auch mit je anders gelagerter Gewichtung - wohl allgemein auf Pädophile zu:

Sie (Ans.: als Pädos waren nur Männer mit gleichgeschlechtlicher Orientierung anwesend) hätten oder erstrebten eine freundschaftliche Beziehung zu Kindern bzw. Jugendlichen (Ans.: im folgenden beschränkte sich das Gespräch auf Pädosexualität mit Kindern). Diese Beziehung beinhalte zwar nicht notwendigerweise sexuelle Kontakte, schließe solche aber zumindest nicht aus. Pädophile seien außerordentlich empfänglich für die Faszination, die von Kindern ausgehe. Im allgemeinen bestehe diese Anziehungskraft im Wesen des Kindes, das im Gegensatz zum Erwachsenen freier von ideologischen und

moralischen Vorurteilen sein Denken und Handeln noch am Lust-Prinzip ausrichte. Die erfrischende Unbekümmertheit des Kindes, die Tatsache, daß es viele in der Erwachsenenwelt überaus wichtige Ausserlichkeiten wie finanzielle Position, sozialen Rang oder körperliche Unzulänglichkeiten oft einfach unbeachtet lasse, seine Begeisterungsfähigkeit, seine Lebendigkeit, Phantasie und Spontanität, die Mischung aus Abenteuerlust und Anlehnungsbedürftigkeit, all dies wecke im Pädophilen den Wunsch, sich hiervon 'anstecken' zu lassen. Er erlebe das 'Fertig'-Sein (vieler Erwachsener) als Mangel und das Offen-Sein für Weiterentwicklung (bei Kindern) als Qualität. Ebenso könne das Bedürfnis eine Rolle spielen, emotionale Defizite aus der eigenen Kindheit am Kind wiedergutzumachen.

In ähnlicher Weise wirkten auf ihn die erotische Ausstrahlung des kindlichen Körpers, sowie die sexuelle Neugier, der das unverbildete Kind freieren Lauf lasse als es in den Augen des Pädophilen ein Erwachsener könnte.

Das Glücksempfinden, das für den Pädophilen im engen Kontakt mit einem Kind liege, und das Streben danach bestimmten ihn in seiner gesamten Persönlichkeit. Für ihn sei es nicht möglich, dieses Gefühl mit Erwachsenen zu erleben.

Diese Anziehung könne erfahrungsgemäß auch gegenseitig wirken. Das Kind fühle sich bei einem verantwortlich handelnden Pädophilen in allen Bereichen seines Wesens, und dazu gehöre auch die Sexualität, als Persönlichkeit und Partner ernstgenommen.

An dieser Stelle brachte ein Anwesender seinen Unmut darüber zum Ausdruck, daß sich die Pädos ständig als edle Übermenschen hinstellten und nicht zugäben, daß sie weniger aus altruistischen Motiven, als vielmehr aus Lust am Sex handelten. Daraus ergab sich die Frage, was denn eigentlich ein Pädophiler als solcher tue.

Zu 2. und 3. (Was tut ein Pädö? Wie sieht die Öffentlichkeit sein Tun?):

Hierbei müsse man zwischen praktizierenden und nicht-praktizierenden Pädos unterscheiden. Die öffentliche Ächtung erotischer Kontakte zwischen Kindern und Erwachsenen zwingt den Pädö dazu, sich entweder sexuell gänzlich zu enthalten (was, als lebenslanges Schicksal betrachtet, inhuman sei und zum Identitätsverlust, zu psychischen Erkrankungen und - in nicht wenigen Fällen - zum Suizid führe)

oder straffällig zu werden; denn praktizierte Pädophilie sei in jedem Fall illegal, gleichgültig, ob der Pädophile hierbei seine Macht mißbrauche oder nicht (Anm.: die Strafgesetze zum "sexuellen Mißbrauch von Kindern" sehen eine harte Bestrafung nicht nur für Machtmißbrauch im Sexuellen vor, sondern für jedwede Körpernähe, die mit erotischen Empfindungen und Äußerungen einhergeht).

So sei es außerordentlich schwierig, das Handeln der pädophilen Menschen zu beschreiben, weil sich jeder einzelne Pädophile in unterschiedlicher Weise gegenüber dem enormen gesellschaftlichen Druck verhalte, mit ihm fertig werde oder nicht. Unter der massiven Bedrohung durch das Strafrecht, und weil wesentliche Lebensbedürfnisse unerfüllt blieben, könne der Pädophile nicht so sein, wie er eigentlich sei; der Zwang zur Tarnung und zum Ghettodasein führe letztlich für den Pädophilen zu einer ausgeprägten Angstsituation und nicht zuletzt auch dadurch zu tiefgreifenden Mißverständnissen und Vorurteilen in der Öffentlichkeit.

Was den praktizierenden Pädophile betreffe, so sei sein Handeln zwar durchaus nicht per se edel; es gebe verantwortlich handelnde wie auch solche, die unverantwortlich handeln; hierbei sei unter 'verantwortlichem Handeln' einvernehmliches Handeln zu verstehen, in dem das Selbstbestimmungsrecht des Kindes wie auch seine Integrität gewahrt würden. Daß es sich in vielen Fällen der wegen "sexuellen Mißbrauchs von Kindern" abgeurteilten Fälle um solch verantwortliches Handeln drehe, sei in der Öffentlichkeit zu wenig bekannt. In deren Sensationspresse hätten Schreckensmeldungen über Kindesmißbrauch das Bild eines Pädophilen geprägt, der sich einer Beziehung zu gleichrangigen Älteren nicht gewachsen fühle und deshalb auf die machtloseren, verfügbareren Kinder ausweiche und diese als Mittel zur Hebung des eigenen Selbstwertgefühls sexuell ausbeute.

So sehr auch das Ausleben von Macht oder Aggressivität in pädosexuellen Kontakten (namentlich in familiären Abhängigkeitsstrukturen) eine Rolle spielen könne, so falsch sei es, diese Vorstellungen den Pädophilen allgemein überzustülpen. Die Anziehungskraft, die das Kind auf den Pädophilen ausübe, und die Zuneigung zum Kind stünden in Wechselwirkung und verhinderten bei einem verantwortlich handelnden Pädophilen einen etwaigen Machtmißbrauch. Daher sei der allgemeinen Horrortopik über den Pädophilen ein positives Bild entgegenzusetzen. Dennoch müsse man auch sehen, daß die Versuchung, unverantwortlich zu handeln und die Macht zu mißbrauchen, auch für Pädophile mehr oder weniger stark sein könne, speziell in

ihrer gesellschaftlichen Zwangslage.

Auf die Frage eines Anwesenden, ob es denn schwierig sei, mit Jungen in Kontakt zu kommen, hieß es, daß dies - wie bei jedweden Kennenlernen - von der Natürlichkeit im Verhalten des Pädophilen genauso abhängen würde wie von der Unverbildetheit des betreffenden Kindes. Die weitere Pflege des Kontakts sei wesentlich von der sozialen Kontrolle des Jungen durch Familie, Kirche, Schule und Kameraden sowie von dessen Widerstandskraft gegen diese Kontrolle bestimmt.

Auch wollten einige wissen, ob es nicht schliesslich sei, daß pädophile Beziehungen nur "auf Zeit" eingegangen werden könnten. Sie erfuhren, daß in den meisten pädophilen Beziehungen, die nicht durch Intervention von außen gewaltsam zerstört würden, das Ende völlig natürlich und harmonisch verlaufe, da der Zeitpunkt, wo die betreffenden Jungen für Pädophilen an Faszination einbüßten, mit dem zusammenfalle, wo sich auch die Jungen mehr für andere Menschen - zumeist Mädchen - zu interessieren begännen. Im übrigen sei es keine Ausnahme, wenn sich pädophile Beziehungen in oft lebenslange tiefe Freundschaften verwandelten.

In diesem Zusammenhang stellte sich die Frage, ob Jungen nicht schwul sein müßten, wenn sie an Männern interessiert seien, oder was man der öffentlichen Meinung entgegensetzen könnte, derzufolge sie durch diese Kontakte schwul werden könnten.

Hierzu sei zum einen festzustellen, daß vorurteilsfrei erzogene Kinder, denen Freiräume zur Entwicklung ihrer Persönlichkeit gewährt würden, sexuelle Aktivitäten nach dem Lust-Prinzip entfalten; unter dieser Voraussetzung sei es für sie völlig unerheblich, ob es sich um Kontakte zu Personen des gleichen oder des anderen Geschlechts handle, oder ob der Partner oder die Partnerin älter, jünger oder gleichaltrig sei (für pädosexuelle Kontakte mit Jugendlichen allerdings sei die sexuelle Orientierung des Jungen wichtig).

Zusammenfassend stehe nach allen Erkenntnissen der Sexualwissenschaften fest, daß homo- oder pädosexuelle Orientierung keinesfalls durch vorgelebte Homo- oder Pädosexualität (durch Beispiel) oder Nachahmung homosexuellen Verhaltens im Kindes- oder Jugendalter entstehe. Die bis vor nicht allzu langer Zeit noch anerkannte, von manchen Verhaltenspsychologen vertretene These von der "Triebfixierung im Jugendalter", etwa durch Verführung oder durch andere Arten der Einübung homoerotischen Verhaltens, könne jedenfalls nach dem heutigen Stand der Wissenschaft endgültig verworfen werden.

Zu 4. (Aspekte einer Sexualethik):

Es gebe für keinen Menschen ein Verfügungsrecht über die Sexualität anderer. Aber es gebe das Recht jedes Menschen auf seine Sexualität. Aus diesem Grundrecht des Menschen auf sexuelles Erleben sowie aus dem Vermögen jedes Menschen von Geburt an, sexuelle Lust zu empfinden, und aus seinem möglichen Wunsch hiernach ergebe sich das Recht auch des Kindes auf Entfaltung seiner Sexualität. Als massive Störung müsse deshalb jedes Aufdrängen sexueller Kontakte oder deren gewaltsame Durchsetzung abgelehnt werden. Ebenso aber müsse abgelehnt werden, was dem Kind erschwere oder unmöglich mache, unbefangenen und lustvoll seine Sexualität zu erleben. "Sexueller Mißbrauch" liege somit im Verstoß gegen das Recht eines Menschen auf seine sexuelle Selbstbestimmung. Auf Selbstbestimmung beruhende sexuelle Kontakte seien im Hinblick auf das Ziel, Sexualität angstfrei zu erleben, mithin nicht nur nicht zu behindern, sondern voll zu akzeptieren. Dabei dürfe das Alter des Partners keine Rolle spielen; nur vor tatsächlichen Machtmißbrauch gegenüber dem Kind (also vor Fremdbestimmung) müsse das Kind geschützt werden, nicht aber vor einer bestimmten Altersgruppe von Partnern oder vor sexuellem Erleben als solchem. Allerdings seien in diesem Zusammenhang zwei Punkte zu beachten:

Zum einen gewährleiste auch der Schutz der Selbstbestimmung nicht in jedem Fall einer sexuellen Handlung den Schutz vor einer möglichen, durch den Kontakt selbst bedingten Verletzung der kindlichen Integrität. Eine solche Verletzung könne, auch wenn das Kind sexuelle Handlungen selbstbestimmt wolle, dann gegeben sein, wenn das Kind aus Unverfahrenheit mögliche negative Folgen der Handlungen nicht einschätzen könne, also:

- wenn durch die sexuellen Handlungen *eine gesundheitliche Schädigung des Kindes oder eine Gefährdung seines Lebens* leichtfertig oder bewußt in Kauf genommen werde,
- wenn die sexuellen Handlungen zu *einer Schwangerschaft* führten und dadurch den späteren Lebensweg des Kindes erschwerten.

Diese Gefährdungen auszuschließen obliege der alleinigen Verantwortung des Erwachsenen, unabhängig vom Willen des Kindes.

Zum anderen sei das Problem der Herbeiführung von Einvernehmlichkeit und Zustimmung zu betrachten, also die dem Selbstbestimmungsakt vorausgehende Einflüßnahme auf das Kind. Machtmißbrauch sei schon durch andeutungsweise Spürenlassen von Macht zur Durchsetzung einseitiger Wünsche und

Vorstellungen gegeben. Ferner müsse als Machtmißbrauch gelten, wenn der Erwachsene Machtstrukturen aufbaue oder aufrechterhalte, in denen im Einzelfall für die Äußerung des kindlichen Willens kein Raum sei. Als Fremdbestimmung habe aber auch jede *Einflüßnahme auf den kindlichen Willen* zu gelten, die *mit unläuteren Mitteln* geschehe. Solche lägen im Versprechen von außergewöhnlichen Vorteilen (z.B. Entlohnung für sexuelle Handlungen) oder in der Androhung von Nachteilen (wozu im Abhängigkeitsverhältnissen auch als Druckmittel eingesetzter Liebesentzug zu rechnen wäre). Sie lägen ebenso in Irreführung, in der Erzeugung unbegründeter Ängste oder in suggestivem Drängen.

Zu 5. (Problematik des Sexualstrafrechts):

Der Gesetzgeber stelle *sexuelle Handlungen von und mit einem Kind generell und ohne Ausnahme unter Strafandrohung (§176StGB)*. Dabei sei es *gleichgültig, ob Machtmißbrauch vorliege oder nicht*.

Als "Kinder" gälten dabei in juristischem Sprachgebrauch Personen bis zum *beginnenden 15. Lebensjahr*. Der Begriff "sexuelle Handlung" sei in der Praxis auslegungsbefähigt; es gebe Gerichte, die selbst eine oberflächliche Berührung über der Kleidung im Bereich einer erogenen Zone bestraft hätten. In jedem Fall aber werde jede körperliche Berührung, die man in Bezug mit Sexuellem sehen könne (darüber entschieden oft Zentimeter), als "sexueller Mißbrauch" abgeurteilt. Sexuelle Handlungen mit einem Kind, auch einvernehmliche, zärtliche, liebevolle Handlungen, würden nach dem bundesdeutschen Strafgesetzbuch mit Freiheitsstrafe bis zu zehn Jahren bedroht. Gleiches gelte für das bloße Zulassen einer sexuellen Berührung von seiten eines Kindes; denn der §176, Abs. 1 StGB, umfasse auch solche Fälle, in denen der Täter die Vornahme von sexuellen Handlungen an seinem Körper *dulde*. Hier komme es auch auf die eigene sexuelle Absicht des Täters nicht an. (Strafrechtskommentar von Schönke/Schröder, Anm. 9 zum § 176).

Ebenso machten sich Eltern strafbar, wenn sie sexuelle Zärtlichkeiten austauschten, von denen ein (ihr) Kind Zeuge werde.

Ferner mache sich wegen "Beihilfe" strafbar, wer nicht verhindere, daß sich ein Kind mit einem anderen oder vor ihm einem Tun hingabe, das mit erotischen Empfindungen einhergehe. Kurz: alle, die auf die erotischen Bedürfnisse des Kindes eingingen oder kindlicher Neugier und Sinnlichkeit nicht in dem Augenblick Einhalt geböten, wenn bei ihnen selbst oder beim Kind sexuelle Gefühle erwachen und konkret werden könnten, gälten als Sexual-

- straftäter.

Dies betreffe sogar sexuelle Handlungen zwischen Kindern. Diese gälten zwar als strafunmündig, seien aber erzieherischen Maßnahmen ausgesetzt, die für sie eine Bestrafung bedeuteten (z.B. gerichtlich verordnete Heimweisung wegen 'Verwahrlosung').

Das Gesetz mache damit jeden kindlichen Wunsch nach Erforschung und Gestaltung seiner erotischen Lust mit anderen zunichte, seien es Kinder oder Erwachsene (Verwandte, Freunde oder Fremde).

Außer den sexuellen Kontakten von und mit Kindern würden auch solche *zwischen männlichen Personen bis zum beginnenden 19. Lebensjahr* durch eine eigene Strafvorschrift (§ 175StGB: "strafbare sexuelle Handlungen") geahndet. Die Kriterien für die Strafbarkeit solcher Kontakte glichen weitgehend denen des "sexuellen Mißbrauchs von Kindern".

Ein Verstoß gegen die genannten §§ gelte als 'Offizialdelikt'. Das heiße, daß die Strafverfolgungsbehörden verpflichtet seien, einen solchen Verstoß in jedem Fall nachzugehen, also auch dann, wenn zwar von keiner Seite Anzeige erstattet worden sei, sie aber auf anderem Wege davon Kenntnis erhalten hätten. Zudem sei jeder Erziehungsverantwortliche unter Strafandrohung verpflichtet, den Behörden zu melden, wenn er bezüglich des ihm anvertrauten Kindes von einem solchen Verstoß zu wissen glaube (§§ 258 und 170 d StGB).

Daß dennoch manche einen unverklemmten Umgang mit der Sexualität (auch Kindern gegenüber) pflegen könnten, bedeute lediglich, daß das Wissen hiervon ihren Privatbereich nicht verlassen habe; es bedeute nicht, daß der § 176 StGB großzügig gehandhabt würde: nicht selten gebe es ein böses Erwachen für solche, die in realitätsferner Gutgläubigkeit *nicht wahrhaben wollten oder nicht glauben könnten, was der § 176 StGB unter Strafe stelle* - meist mit verheerenden Folgen für ihre berufliche und materielle Existenz, für ihre psychische Verfassung und für ihre zwischenmenschlichen Bindungen.

Ganz besonders verhängnisvoll wirke sich das Sexualstrafrecht auf betroffene Kinder aus, die gezwungen würden, auch zunächst nicht als unangenehm empfundene Erlebnisse von verletzlicher Intimität bis ins Detail öffentlich zu enthüllen, obszön zu wachen und als strafwürdig zu erleben, und die überdies nicht selten aus ihren Familien gerissen würden.

Aufgrund der bestehenden Gesetze und der gesellschaftlichen Vorurteile müsse also jeder - auch der positivste - sexuelle Kontakt mit einem Kind geheimgehalten werden; deshalb sei er für Ausbeu-

lung, Diffamierung, Erpressung oder Nötigung leicht zu benutzen,

Zu 6. (Perspektiven der Pädogruppe im VSG):

Wie könne die Pädogruppe zu einer allgemein akzeptierten Reform des Sexualstrafrechts beitragen, wenn sich keine Frauen in ihr engagierten? Wie sei deren Absenz und Ablehnung zu erklären? Es wurde die Annahme geäußert, daß Zärtlichkeit im allgemeinen als Frauensache gelte und daher für Frauen kaum mit Problemen verbunden (da gesellschaftlich hoffähig) sei. Dies treffe auf Männer nicht zu; habe eine Frau einen erotischen Kontakt mit einem Kind, so könne sie sich meist auf ihre 'mütterliche Ader' berufen; außerdem sei der sexuelle Charakter einer Handlung bei einer Frau weniger klar nachweisbar als bei einem Mann. Dies schütze in den meisten Fällen vor Anzeige. Zudem stünden Frauen wegen der nicht-Strafbarkeit weiblicher Homosexualität unter keinem vergleichbaren Druck. Ebenso ließen es auch viele Schwule an Solidarität mit den Pädos mangeln. Sie sähen durch einen Schulterschluß mit den (gesellschaftlich verfehlten) Pädos die bisher erreichte schwule Emanzipationsarbeit gefährdet; ohne zu verstehen, daß hier der eigentliche Kern auch der Schwulendiskriminierung liege.

Die Möglichkeiten einer weitergehenden und erfolgreichen Öffentlichkeitsarbeit der Pädogruppe wurden als gering eingeschätzt. Man habe es mit allzu tief verwurzelten Widerständen zu tun; zum einen mit weitgehend irrationalen Ängsten und Projektionen (nicht-Wissen und nicht-wissen-Wollen), zum anderen mit dem Hang der Massenmedien und der politischen Parteien, aus kommerziellen bzw. wahltaktischen Gründen nichts zu einer Verbesserung beizutragen (Aufrechterhaltung von Unwissen). Dennoch sehe man eine gewisse Chance, durch Kontaktaufnahme mit Politikern, Juristen und Journalisten einen Beitrag zur Revidierung verbreiteter Vorurteile zu leisten. Besonders wichtig sei dieses Gespräch mit Kinderschützern und Frauenverbänden, zumal von dieser Seite eine Tendenz bestehe, den notwendigen Kampf gegen Machtmißbrauch an Mädchen und Jungen als Kampf gegen alle sexuellen Kontakte mit Kindern zu führen.

Nicht zuletzt aber sei es ein Hauptanliegen der Pädogruppe, das Selbstbewußtsein Betroffener durch die gemeinsame Erarbeitung einer neuen Pädos-Ethik zu stärken.

Resumé: Aufklärung tut not. Dieser Absicht sollte der Workshop dienen. Sein positiver Verlauf schenkte neue Hoffnung - trotz allem. / PivSG

Pädogruppe Tübingen/Stuttgart

c/o IHT, Postfach 1472, W- 7400 Tübingen

Vielen Dank für Ihr Interesse an der Pädogruppe. Da diese allerdings noch im Entstehen ist, finden noch keine regelmäßigen Treffen statt. Das soll sich aber in Zukunft ändern. Hier eine Zusammenfassung unserer Ziele:

- Pädos sollen die Möglichkeit haben, miteinander in Kontakt zu treten, Erfahrungen auszutauschen und gemeinsam Probleme zu bearbeiten.
- Es besteht Kontakt zur Arbeitsgemeinschaft Pedophilie im Bundesverband Homosexualität (Agem Pädö BVH) und damit zum BVH.
- Es sollen ethische Fragen der Sexualität zwischen Kindern bzw. Jugendlichen und Erwachsenen erörtert und geklärt werden.
- Darauf aufbauend soll in fernerer Zukunft auch Öffentlichkeitsarbeit stattfinden.

Hoffentlich werden wir bald die Möglichkeit haben, uns auch persönlich kennenzulernen. Sie werden von uns hören,

gez.



Post wird selbstverständlich mit größtmöglicher Diskretion behandelt. Ohne Einverständnis werden keine Adressen weitergegeben. Wir bitten Sie zu Ihrer und unserer Sicherheit, uns nichts zu schicken, was strafrechtliche Folgen haben könnte. Bitte vermerken Sie Ihren Absender auf dem Briefbogen nur so, daß wir diesen ausschneiden können, ohne den Brief zu verstümmeln und die Zuschrift auch nur mit Vornamen zu unterschreiben.

Jetzt noch etwas sehr wichtiges: Die Pädogruppe ruft nicht zu strafbaren Handlungen auf. Sie ist kein Forum zum Austausch von pornographischem Material oder Kontakten zu Minderjährigen. Auch Kontakte zu Pädos können nicht vermittelt werden, persönliches Kennen ist unverzichtbar!

Arbeitsgemeinschaft Pädophilie im Bundesverband Homosexualität (Agem-Pädo-BVH)

Beethovenstr. 1, W-5000 Köln 1

8/92

Wissenschaftliche Arbeiten über Pädophilie/Pädosexualität und Päderastie.

Die Agem-Pädo-BVH erhält immer wieder Anfragen von Studenten, Diplomanden usw. um ihre Stellungnahme oder um Hinweise zum Thema. Die Agem-Pädo-BVH sucht dem durch eine *beschränkte Materialsendung* zu entsprechen. Für weitere Anfragen steht sie gerne zur Verfügung, wenn die anfallenden Kosten im voraus erstattet werden (ca. 30 Pf. pro Kopie, plus Porto).

Um nützliche Hinweise geben zu können, *sammelt die Agem-Pädo-BVH* wissenschaftliche Arbeiten zu homo- und heterosexueller Pädophilie/Pädosexualität bzw. Päderastie. Es ist geplant, eine kommentierte Liste solcher Arbeiten zu erstellen. Bereits jetzt können kommentierte Fachbuch-, Fachaufsatz-, Zeitschriften- und Belletristik-Leselisten zu Themen *einvernehmlicher* (Sexual-)Beziehungen zwischen Erwachsenen, Jugendlichen und Kindern angefordert werden.

Die Agem-Pädo-BVH bittet Sie/Dich daher um:

- eine Mittellung über das genaue Thema Ihrer/Deiner aktuellen themenbezogenen Arbeit(en) und über die darin vertretenen Hauptthesen;
- die Information, ob Sie/Du damit einverstanden sind/bist, wenn diese Information zusammen mit Ihrer/Deiner Adresse anderen Studenten, Doktoranden etc. zum Zweck wissenschaftlichen Austausches mitgeteilt wird;
- kostenlose Überlassung eines Exemplars Ihrer/Deiner fertigen Arbeit oder wenigstens um deren Kurzzusammenfassung mit Bezugshinweis;
- Hinweise auf andere Ihnen/Dir bekannte Doktor-, Diplom-, u.ä. Arbeiten zum Thema, mit deren Kurzbeschreibung und den entsprechenden Fundstellen-Angaben.

Bisher liegen folgende Arbeiten vor:

Thomas J. Göbel, 'Die Beratung Pädophiler, ein Desiderat', schriftlicher Teil der Diplom-Vorprüfung für Pädagogik, Fach Erziehungswissenschaften, 72 S. plus 24 S. Interviews, Fakultät für Pädagogik der Univ. Bielefeld 1986.

Anton Kehl, 'Das Kind als Wunschkörper, Versuch einer strukturalistischen Theorie über die Bedeutung der Sexualität des Kindes', 158 S., soziologische Diplomarbeit an der LM-Univ. München 1979.

Hinweise:

Eine 'Fundgrube' sind die schwulen und schwul-lesbischen Archive. Deren Verzeichnis, das 'BVH-Material Nr.2', ist über die BVH-Geschäftsstellen gegen Briefmarken im Wert von DM 4.- zuzüglich Porto erhältlich.

Weiteres zum Thema kann auch über die 'Arbeitsgemeinschaft Humane Sexualität' (AHS), Fachgruppe 'Kindersexualität und Pädophilie' erfragt werden; Ohlauerstr. 30, W-1000 Berlin 36.

Derzeit wird am 'Institut für empirische und angewandte Soziologie' der Univ. Bremen, unter Prof. Rüdiger Lautmann, eine empirische Untersuchung nicht auffällig gewordener pädophiler Verhältnisse durchgeführt. Diese Studie wird von der Deutschen Forschungsgemeinschaft gefördert. Erste Ergebnisse sind frühestens 1993 zu erwarten.

Mit freundlichen Grüßen und vielem Dank für Ihre/Deine Mithilfe,

Aufforderung zum Fahrradfahren - eine Straftat?

Der Staats-anwalt am Landgericht Nürnberg-Fürth (StA Grand-Pair?) ermittelt:nebenstehende Satire und Aufforderung zum Fahrradfahren wird uns offensichtlich als "öffentliche Aufforderung zum Autoreifen-durchstechen" ausgelegt. Wir Betroffene distanzieren uns aufs Schärfste von derartigem "Verständnis" und weisen den für uns gewalttätigen Angriff auf unsere Sprache entschieden zurück!

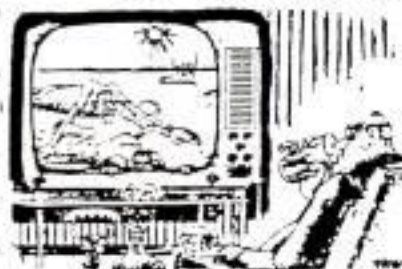
Dieses Ermittlungs-verfahren werten wir als erneuten Versuch, unsere Parteinahme für staatlich(und chemisch!) verfolgte Kinder und Jugendliche und für eine gift-freie Umwelt zu kriminalisieren.

Wir sind schon deswegen dagegen, Autoreifen zu durchstechen, weil dadurch niemals erreicht werden kann, daß die Menschen ihre "Massenmordinstrumente" freiwillig abschaffen.



AUTOS haben in DEUTSCHLAND die größte Lobby! Richter-innen, Lehrer-innen, Umwelt- und Kinderschützer-innen fahren damit zur Arbeit. Die Bezeichnung von Autos als "Mord"-oder "Vergewaltigungswerkzeuge", jeder Versuch, wider jeder Gleichgültigkeit das Unbeschreibbare zu beschreiben, um auf die mörderische "Normalität" zigtausender durch Autos getöteter Kinder und Menschen hinzuweisen, jede Anspielung auf die gründliche Ausrottung der Natur durch die Abgas-schleuder Nr. 1 unterliegt der ZENSUR derer, die sie oft genug selbst einsetzen. Zur Erklärung stellen wir hiermit öffentlich klar, daß nachfolgende Satiren (sat) genauso wenig, wie das Autoreifenbeispiel als "Aufforderung zu Straftaten" zu verstehen sind

- sat 1. Häng ihn auf, den Bürgermeisterverdienstorden an deinem Fahrrad für seinen humanen Einsatz gegen eine autofreie Stadt und damit für mehr und bessere städtische Krankenhäuser (Bild: habe von alledem nichts gewußt)
- sat 2. Kaufhäuser beklauen Wohnraum für die Menschen - mit Tante Emma -Läden war das nicht passiert (Bilder von Slums und Obdachlosen)
- sat 3. Atombomben werfen auf gewisse Gebäude ein grelles Licht. Bilder von Hiroshima. Kommentar: ~~OHNE SCHULFLECHT~~ war das nicht passiert!



KEINE STAATLICHE DIEFAMIERUNG, ZENSUR & UNTER DRÜCKUNG - SONDERN DAS RECHT AUF FREIE MEINUNGS ÄUSSERUNG MIT WORTEN, GE DICHTEN, SATIRE, BILDERN, VERGLEICHEN, etc, WELCHE DIE ABSTRAKTEN UND KONKRETEN TATWERKZEUGE UNZÄHLIGER MENSCHEN-UND NATURVERGEWALTIGER-innen BEIM NAMEN NENNEN!!!!

Wir ~~Wer~~ wir sind

- sind Kinder, Jugendliche, Alte, die es satt haben, ohne Rechte zu sein, auf der Strasse zu verrecken. Wir haben uns zusammengetan, um uns zu wehren & zusammenzuleben
- werden von NIEMAND unterstützt, weder vom Staat, noch von "alternativen" Verwachsenen, die uns fast alle mit denselben Vorurteilen begegnen.
- haben eine Fahrradwerkstatt und einen kleinen Laden, in dem wir gebrauchte Fahrräder und Kleinkrempel aller Art anbieten oder an Mittellose weitergeben.
- Haben ein Not- und Beschwerdetelefon und Notschlafstellen-Setzen uns zur Wehr gegen die Aufenthaltsvorschriften von Behörden und gewalttätigen Eltern, für die Abschaffung der Schul-Pflicht, fordern das Recht auf Sexualität für alle Menschen, egal, wie alt, setzen uns ein für eine giftfreie Umwelt und speziell für alle, die von der Gesellschaft nicht ernstgenommen, entmündigt, misshandelt und verfolgt werden, die nicht wissen, wohin, die "Sozialarbeiter-innen" und "jugend-ämtern" mißtrauen, von innen in Heime und Psychiatrie abgeschoben und dort fertiggemacht werden.
- suchen und träumen von aufgeklärten Mitbürger-innen, die uns günstig ein (Hinter-)Haus in Stadt-Land-Fluß, Berg, Tal, Meer überlassen, um uns damit wenigstens die zeitweilige Flucht aus Stress und Luftverpestung zu ermöglichen.

WER WILL, KANN UNS JEDERZEIT BESUCHEN, UNS KENNENLERNEN UND EVTL. BEI UNS MITMACHEN UND WOHNEN. Am 18.4.16.5 & 13.6.92 machen wir unsere nächsten info/diskussionsveranstaltungen über uns und die aktuellen Ereignisse.

Wer gut findet, was wir machen, kann mit uns im Sommer beliebig lange evtl. kostenlos mit auf Fahrrad-tour Richtung Nord- oder Ostsee kommen. Schreibt, falls LUST....

Unsere Adresse: Die Sündenböcke 3/3 Fahrradladen, mittlere Kanalstr. 34 85 Nürnberg, Tele: 0911/ 266786

Spendenkonto: **KONTAKT:**
 G. Unterstücker
 M. Eitel
 Postamt D-85 Nbg.
 Kto. Nr. 67051-656
 BLZ 76010085
 Tel. 0911-266786



Symbol des Schreckens: Ein Kinderfahrrad liegt zermalmt unter dem Zwillingstyre eines Lastwagens. Bei diesem Unfall starb ein neunjähriger Bub. Foto: Archiv

Pädo-Ideen

Ein Mitmach-Werkbuch

Stand 10.9.1992

Pädo-Emanzipation
braucht Ideen.

Sexuelle Selbstbestimmung? – Von wegen! Anfeindungen, Drohung mit Knast und Berufsverbot – das bietet uns die Gesellschaft. Und das lassen wir uns nicht mehr gefallen. Deshalb finden wir uns zusammen in Gruppen oder wirken als Einzelkämpfer: **Pädo-Emanzipation!**

Eine gemeinsame
Loseblattsammlung
vermittelt.

Pädo-Emanzipation braucht Ideen, sonst verliert sie sich in Gewurstel. Und die Ideen müssen festgehalten und weitergegeben werden, sonst sind sie bald vergessen und verblasen. Gespräche drehen sich im Kreis.

Jeder kann mitmachen:

Deshalb mein Angebot: **Pädo-Ideen** vermitteln. Eine **Loseblattsammlung** mit einheitlichem Kopf wird zur **"Ideen-Vorratsdüngung"**. Ganz verschiedene Leute äußern auch unausgelegene Ideen – so können Ideen miteinander **"flirten"**; neue Ideen werden geboren; die Chancen für Verwirklichung steigen.

Ideen erfahren ...

Wer mitmacht,

- o **erfährt Ideen**, ist angeschlossen an die aktuelle Diskussion in der Pädo-Emanzipation, erhält Angebote für Fortschreibungen und Ergänzungen der Sammlung.

und Ideen einbringen.

Wer mitmacht,

- o **kann Ideen einbringen**, kann kritisieren, anregen, die Sammlung mitgestalten, ohne sich selbst in der Öffentlichkeit exponieren zu müssen. Diskretion ist zugesagt.

Bestellschein anbei!

Wer mitmacht,

- o **bestellt die Sammlung** mit bisher 250 Pädo-Ideen – über 500 Seiten DIN A 4, mit Inhaltsübersicht und Sachregister, als Loseblattsammlung zum Preis von insgesamt DM 148.--, incl. 14% MwSt., zuzüglich Porto, bei:

Adress ist bekannt bei
IPCE Secretary.

**PETER PAN, postlagernd, A-1218 Wien,
ÖSTERREICH**

IPCE Secretary
N V S H

Postbox 64
NL - 2501 CB DEN HAAG
NETHERLANDS

Your Newsletter Nr.1, Year 4, Spring 1992
Intl Meeting July 1992

Dear friends,

thank You for sending Your newsletter and for inviting us to Your Intl. Meeting.

The different meeting dates (6.- 8.7.92 or 17.- 19.7.92) and meeting places made us a littlebit confused. Unfortunately, no one of us can participate in both of the prefixed dates, although we all tried hard to come to Holland. Due to the fact, we are actually a group with no structures of only four people, it is nearly impossible to be represented.

Something about our situation:

As You can read from our materials (Folder, Letter) we have a lot of problems with the "political climate" in Austria, which hinders us considerably in all of our activities. Few months ago, the Monopol Boulevard (Rainbow) Press started a campaign against deviant sexual relationships in general. There is no day where You can't read anything about items concerning our theme. At last these themes are consciously abused to increase the number of copies published, and to provide a projection-screen for the wishes and fantasies of the "normal" readers. Moreover, we suffer from the worse law (especially for male homosexual paedophiles; age of consent- hetero and lesbian: 14 / gay: 18) and the daily discrimination. In Austria it is also still forbidden to hold public meetings and discuss problems of homo-paedophiles. We look with adoration to Your liberal country. So we are forced to reduce our activities to emotional, personal and informal mutual help, information-exchange and international contacts. We would like to intensify contacts with other groups - especially with IPCE members. It is our intention to become member of IPCE.

So we are closing our letter with the best wishes for the congress. We hope that it will reach You in time.

You know....

Keep always reaching for the stars
And stay with Your feet on the ground

We are looking forward to hear (read) from You soon

with kind regards

Peter Pan

7/92

Peter Pan works
with this
organization
together



Rechtskomitee

Lambda

Vereinigung zur Wahrung der
Rechte gleichgeschlechtlich
liebender Frauen und Männer

- Für das Recht auf sexuelle Selbstbestimmung
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HEAVEN **magnus**

Veranstaltung & Seminar: Sachverständigen Komitee, Vereinigung zur Wahrung der Rechte gleichgeschlechtlich Liebender Frauen und Männer, Verlag v. Dorothea Wagner, Wien, 021049

Pädos organisieren sich – mit den Schwulen?



Seit vier Jahren besteht in der Schweiz wieder eine aktive Selbsthilfegruppe für Pädophile. Gegründet nach einem Aufruf in der Zeitschrift «Der schweizerische Beobachter», will die Gruppe nicht nur Hilfe für Betroffene bieten, sondern hat auch handfeste politische Ziele.

■ von Remo Peter

hon einmal, in den Siebzigerjahren, taten sich Pädophile zusammen in der Schweizerischen Arbeitsgemeinschaft Pädophilie SAP. Die SAP besteht noch, aber ausser hin und wieder einer Skandalstory um ihren Vorsitzenden, gegen den Prozesse liefen u.a. wegen eines Kinderporno-Rings, hat die Öffentlichkeit von ihr nichts mehr gehört.

Ein Sekundarlehrer, der wegen seiner Beziehung zu einem 15jährigen Jungen mit der Justiz in Konflikt kam, rief deshalb im März 1988 via «Beobachter» dazu auf, eine Gesprächs- und Selbsthilfegruppe für Pädophile zu bilden. Die Gruppe ist inzwischen auf 30 Mitglieder angewachsen, wovon 20 aktiv mitmachen. Abgesehen von der Publizität durch den Aufruf und einen Artikel über die Gruppe ein Jahr später kam diese Mitgliederzahl ohne Werbung zustande. Die Mitglieder sind ausserhalb des Landes zu konzentrieren: in der Pädophilen Frau besteht ein Kontakt mit der allermeisten, sind schwul-pädophil, es gibt jedoch auch ein junges

Die Gruppe arbeitete anfangs eng zusammen mit Boldern, dem evangelischen Tagungszentrum ob Männedorf. Boldern stellte sich als Kontaktadresse zur Verfügung und ermöglichte die ersten Treffen. Diese auf den ersten Blick erstaunliche Kooperation mit einer kirchlichen Institution ist dem damaligen Leiter Ueli Merz zu verdanken. Merz unterstützt die Gruppe noch heute. Unter der jetzigen Boldern-Leitung haben die Kritiker der Zusammenarbeit aber an Gewicht gewonnen. Besonders akut zeigte sich dies an den letzten Schwulen- und Lesbentagungen des Zentrums. Da drohten Lesben, die Tagungen zu boykottieren, wenn weiter Mitglieder der Pädogruppe daran teilnahmen. Auch die Gruppe selber hat inzwischen das Bedürfnis, sich von Boldern abzunabeln. Kontakte wurden geknüpft zur HAZ, in deren Begegnungszentrum jeden ersten Donnerstag im Monat Sitzungen stattfinden (offen, nicht nur für Pädos, und zur HACH, wo die Gruppe die Mitgliedschaft beantragt hat).

Am 18. März fand ein Treffen statt, an dem die Gruppe mit der HACH ihre

Führer zueinander ausstreckten. Als Einstimmung wurde ein Video gezeigt, in dem einige 13- bis 17jährige Jungen, die weder einen psychisch geschädigten noch moralisch verwehrten Eindruck machten, über ihre Erlebnisse und ihre (natürlich positive) Meinung zu Beziehungen mit älteren Männern erzählten. In der anschließenden Diskussion wurde deutlich, wie viele Vorbehalte die Schwulenbewegung gegenüber Pädophilen hat. Ein HACH-Vertreter empfand die Beteiligung der Pädos als Belastung: jetzt sei doch endlich das Image der Schwulen als Kinderverführer am Verschwinden, und nun komme eine solche Gruppe... Vielleicht eine typische Aussage aus einer Schwulenbewegung, die ihren Schwerpunkt immer mehr in Richtung Integration und Respektabilität (Stichwort Schwulenehe) verschoben hat.

Aber auch die Frage, ob die Pädos selbst sich als Bestandteil dieser Bewegung sehen, wird von ihnen mit «Jein» beantwortet. Sie wollen ihren Platz darin, identifizieren sich aber nicht mit allen ihren Anliegen. Gründe, sich deswegen von einander zu distanzieren, sehen sie jedoch wenig. Denn auch von den Schwulen her seien die Grenzen fließend: Wie viele Schwule könnten doch auch mit einem 14jährigen etwas anfangen — sie müssten bloss ihre eigenen Organisationsphantasien weniger verdrängen!

Die Pädos vergleichen ihre Situation mit jener der Schwulen vor 20 Jahren, die damals ähnliche Prozesse durchmachten. Reden über ein Tabuthema, Erfahren von Solidarität, Information der Öffentlichkeit. Die Schwulen haben da Erfahrungen gesammelt, von denen die Pädos lernen könnten. Mitmachen in der HACH soll nicht heissen, von der Bewegung nur profitieren zu wollen. Die Pädogruppe glaubt auch, ihrerseits befruchtend für die Schwulen sein zu können. Wichtig ist ihr vor allem der Aspekt der Solidarität zwischen allen, die gesellschaftlich am Rand stehen, also auch etwa Flüchtlings- oder Frauen, die unter dem Patriarchat leiden. Je mehr das gelingt, desto näher rückt die Utopie einer gerechten Gesellschaft. Die Gefahr ist aber immer noch gross, dass sich die Schwulen in den Pädos ein Feindbild schaffen. In Deutschland waren vor wenigen Jahren die Pädophilen Anlass für gehässige Ausgrenzungen in der Partei der Grünen, bis sie ein Manifest veröffentlichten, in dem

OPHILIE:

Abschaffung von Strafbestimmungen für den sexuellen Bereich. Solche Konflikte will die Schweizer Selbsthilfegruppe vermeiden, indem sie nicht zu viele Forderungen auf Mal stellt. Zunächst geht es ihr darum, Kontakte zu schaffen. Dies nicht nur zu Schwulenorganisationen, sondern auch zu staatlichen Stellen. Mit der Bundesanwaltschaft etwa ist sie im Gespräch wegen der Verfolgung der Kinderpornographie, die ja mit dem neuen Sexualstrafrecht härter wird. Der Gruppensprecher sieht hier grosse Probleme auf einzelne Pädos zukommen, die entshaltsam lebten und sich bis anhin mittels

Pornos über die Runden retten konnten. Sie werden durch das strenge Verbot (schon Besitz wird bestraft) erst recht ins Abseits gedrängt. Trotzdem sei er für ein Ja in der Abstimmung eingetreten; denn ein Nein hätte falsche Signale gesetzt und es wäre unsolidarisch gewesen mit den Schwulen, speziell den Jugendlichen.

Trotzdem sei das Fernziel die Abschaffung des fixen Schutzalters, überhaupt aller Sonderbestimmungen über Sexualität im Strafrecht: Gewalttäter könnten auch unter anderen Paragraphen bestraft werden. Und effektiv verhindere die Strafandrohung den Schutz vor sexuellen Übergriffen, weil sie das Thema tabuisieren. Gelebt würden die Beziehungen näm-

lich trotzdem, aber niemand könne mehr darüber reden aus Angst vor Eltern und Polizei. Das sei der wahre Schaden, der angerichtet werde. Die Gruppe glaubt, dass eine so radikale Forderung wie die Abschaffung des Sexualstrafrechts für die nächsten 50 Jahre keine Chancen hat. Und deshalb will sie diese auch nicht offensiv vertreten. Aus den Augen verlieren möchte sie sie aber nicht.

Das momentane Hauptanliegen der Gruppe ist ebenfalls juristischer Art: Sie strebt an, sexuelle Beziehungen zu unter 16jährigen nicht mehr als Offizialdelikt zu behandeln, also nur noch auf Anzeige hin zu verfolgen. Bis jetzt wurden vier Fünftel der Fälle von Sex zwischen Knaben und Männern nicht vom «Opfer» angezeigt, sondern der Staat wurde von sich aus aktiv, meist auf Denunziationen hin. Der Sprecher der Gruppe illustrierte dies mit einem Fall in der Nähe von Basel. Gerüchte über einen Pädophilen führten dazu, dass die Polizei sämtliche 10- bis 14-jährigen Jungen eines Wohnquartiers vorlud und befragte, im Ganzen 126 Jungen. Was für Ängste und Schäden diese Verhöre ausgelöst haben könnten fragte sich offenbar niemand. Und gerade in diesem Fall sieht die Gruppe auch einen Bezugspunkt zur Zusammenarbeit mit den schwulen Organisationen. Derartige Polizeiaktionen förderten nämlich bei den betroffenen Kindern den Schwulenhass. Der Pädö, der Schwule als Übeltäter, das sei ein Bild, das hängenbleibe. Und so sei es auch im schwulen Interesse, solche Vorgehensweisen zu bekämpfen.

Ob die Selbsthilfegruppe Pädophilie in der HACH Aufnahme findet, entscheidet sich voraussichtlich am 10. Oktober. Bis dahin müssen die Schwulen einige intensive Diskussionen führen; der Entscheid wird sicher nicht einfach.

Selbsthilfegruppe Pädophilie
c/o Ueli Merz
Zentrum Boldern
8708 Männedorf

MEINUNG

Hexenjagd

Vor etwa drei Jahren, als ich mich für das Thema «Sex mit Kindern» zu interessieren begann, besuchte ich einen psychologischen Vortrag mit dem provokativen Titel «Inzest - eine moderne Hexenjagd». Der Vortragende Psychoanalytiker warnte vor einer zunehmenden Tendenz, die Ursache sämtlicher psychologischer Probleme in inzestuösen Erlebnissen zu suchen. Eine watenbrannte Emanze beschimpfte ihn darauf als Samichlaus.

Die «Inzest-Welle», die uns gegenwärtig überrollt, kommt aus den USA. Dort hat sie bereits zu den unglaublichsten Auswüchsen geführt: Mit zweifelhaften, suggestiven Befragungsmethoden wurden Kinder zu völlig absurden Aussagen gebracht. Betreuer von Kinderkrippen wurden beschuldigt, ihre Schützlinge in un-

irdischen Gängen sexuell misbraucht zu haben, sie hätten Babies gesotten, Kinder zu oralem Sex mit Gessen gezwungen und Barbie Puppen zerstümmelt! Ein Kind hat seinen Lehrer durch die Luft fliegen sehen. Den Kindern wird geglaubt. Ritueller Kindsmisbrauch ist ein dankbares Thema für Fernsehhorus. Sektensprediger warnen vor der Verschwörung satanischer Kinderpornographen. Natürlich wurden nie irgendwelche Beweise gefunden für solche Verschwörungen und Rituale. Die Beispiele markieren Extreme einer Hysterie.

Bei uns flogen noch keine Lehrer durch die Luft, aber die Angst und der Druck der Öffentlichkeit auf Polizei und Gerichte wächst auch bei uns. Im Fall des Bülacher Lehrers, der kürzlich verurteilt wurde, beschwichtigten die Untersuchungsbehörden mit dem Hinweis, die Opfer seien alle in psychologischer Behandlung. Der Tages-Anzeiger brachte die Verurteilung verkaufsfördernd im Anhang von «sexualisierten» Kindern war im halbseitigen Artikel die Rede. Das Gerücht hatze durch den Mann, der zehn

Jahren vielleicht noch etwas hilflos den Psychiatern zugewiesen und der Fall wäre unter «Unglücksfälle und Verbrechen» erwähnt worden.

Ein anderes Beispiel ist die Kampagne gegen die Kinderprostitution, die gegenwärtig läuft. Ich zweifle nicht daran, dass die soziale Ungerechtigkeit auf der Welt gross ist und dass Kinderarbeit und Kinderprostitution Folgen des nackten Elends sind. Typischerweise wird nun aber in dieser Kampagne nicht etwa die Weltwirtschaftsordnung, sondern die Sexualität zum Ziel des Angriffs gemacht. Völlig undifferenziert werden Inzest und Pädophilie gleich dazugeschmissen und in einem Aufwisch behandelt.

Niemand scheint heute mehr am feministischen Dogma zu zweifeln, wonach Sex ein Kind auf jeden Fall schädigt. Wer sich jetzt noch darauf einlässt, den Pädophilen zuzuhören, schwimmt gegen den Strom. Kein Wunder, dass die Homosexuellen Arbeitsgruppen der Schweiz (HACH) das Beitrittsgesuch einer pädophilen Selbsthilfegruppe wie eine heisse Kartoffel behandeln. Die HACH haben doch Hoffnungen, endlich ernsthaft das politische Parkett betreten zu dürfen. Und was passiert wohl, wenn die Frauen merken, dass wir uns mit Verbrechern abgeben?

Ich habe keine Angst vor den Pädophilen, ich fürchte anderes: Ich fürchte, dass bald die Sexualität (natürlich die männliche) für das Elend der Kinder auf der ganzen Welt verantwortlich gemacht werden wird. Ich fürchte, dass die Feministinnen die Kontrolle über die Entwicklung verlieren werden. Das Thema «Inzest» scheint bald geeignet, um die sexuelle Kontroversedebatte einzuleiten. Die Argumente der Gegner des neuen Sexualstrafrechts scheinen mir jedenfalls schon verdächtig - femininisch.

Andreas Buehler

Wahrscheinlich am 10. Oktober entscheidet die HACH, ob sie die Selbsthilfegruppe Pädophilie aufnehmen will. Eure Meinung ist gefragt. Was hält ihr von Kindersex, von Pädophilie, von Kinderprostitution und Prostitution an sich, von Sextourismus? Schreibt uns. Eine Auswahl von Briefen veröffentlichen wir in der nächsten Nummer. Adresse: A.K. Redaktion Bern, Hans Imboden, Bärenstrasse 41, 3007 Bern.

STELLUNGNAHME ZU DEN VERLEUMDUNGEN IN DER SCHMUTZPRESSE

von Beat Meier

DIE VERÖFFENTLICHUNGEN IN DER PRESSE:

Am 12. Oktober 1990 erschien in der "Neuen Revue", einer deutschen illustrierten Skandalzeitschrift, ein doppelseitiger Artikel mit der Ueberschrift: "DIESER VERBRECHER QUAELT KINDER FUER PORNOS". Danach soll ich u.A. in der DDR Kinder gekauft, diese für pornographische Filme als Darsteller missbraucht und an Pädophile vermittelt haben. Weiter soll ich international Handel mit pornografischen Kindersex-Filmen betreiben.

Am 16. Oktober brachte das Schweizer 'Sensationsblatt' "Blick" auf seiner Titelseite in Grossaufmachung dieselbe Story, von der "Neuen Revue" übernommen und mit eigenen Zugaben 'ausgeschmückt'.

Am 17. Oktober erschien wieder auf der Titelseite des "Blick" die Ueberschrift: "Nach Enthüllungen im Blick: KINDERSCHAENDER MIT DEN DREI DDR-BUBEN AUF DER FLUCHT"

Am selben Tag erschienen in dem Westschweizer Sensationsblatt "Le Matin" ähnliche Schlagzeilen mit dem markantesten Unterschied, dass ich hier gleich auch für die sensationellste Kinderporno-Story des Jahrzehnts verantwortlich gemacht wurde: der Brüsseler UNICEF-Affaire (1987 wurde der Direktor des Brüsseler Hauptquartieres der UNICEF und eine ganze Anzahl mehr oder weniger Prominente verhaftet. Sie sollen angeblich in die Erstellung von Kinderporno im grossen Stil in den Kellerräumen von UNICEF verwickelt gewesen sein.)

Alle drei obigen Publikationen enthielten dasselbe Foto von mir, welches mich mit lachendem Gesicht und erhobenen Fäusten zeigt. "Blick" und "Neue Revue" enthielten ähnliche Ganztaufnahmen von den Buben Maik (14), Kai (10) und Uwe (7); bei allen drei Kindern waren lediglich die Augenpartien mit einem schmalen schwarzen Streifen überdeckt. Alle drei waren leicht erkennbar und mit ihren Namen versehen.

Meines Wissens hat keine andere Publikation und auch kein anderes Medium irgendwas über mich veröffentlicht.

DIE QUELLEN DER VERLEUMDUNGEN:

Diese Verleumdungen entstammen zur Hauptsache einem Racheakt eines ehemals zeitweise durch mich betreuten Mannes aus dem süddeutschen Raum. Er ist als "Zeuge L." in der "Neuen Revue" mit verdeckter Augenpartie abgebildet. Dieser Mann hatte die veröffentlichten Bilder selbst aufgenommen und sie nun der Zeitung geliefert.

Es handelt sich bei diesem Individuum um H.L., aus L., einem gefährlichen Psychopathen und Alkoholiker, wegen erwerbsmässiger Vermittlung von Kindern zum sexuellen Missbrauch verurteilt und vorbestraft. Dieser Mann unterhielt und unterhält unzählige Kontakte zu vorzugsweise gut situierten Pädophilen. Solche versucht er in Geschäfte zu verwickeln, bei welchen Kinder (vorwiegend aus fremden Kulturen) für sexuelle Dienste vermittelt werden. Auffallend oft reist er selber nach Kosovo, einem von viel Armut gezeichneten Teil Jugoslawiens. Für Reisen und Vermittlertätigkeit lässt er sich

bezahlen. Damit nicht genug: Er sammelt minutiös alles, was einer solchen "Geschäftspartner" kompromittieren und blossstellen könnte - um ihn schliesslich zu erpressen.

Ich bin seit Erscheinen dieser Artikel nicht untätig geblieben. Heute bin ich in Besitz von genügend Beweismaterial, um diese meine Behauptungen auch hieb- und stichfest belegen zu können. Ich werde dafür sorgen, dass dieser Mann so leicht nicht wieder ein Opfer findet. Weder Kind noch Pädophiler. Nach meiner heutigen Ueberzeugung ist H.L. NICHT pädophil veranlagt!

Im Weiteren sind die in den Artikeln teilweise abgedruckten Aeusserungen (angebl. von mir) frei erfunden und Herr lic.iur Joss, Untersuchungsrichter, wurde unrichtig zitiert.

ZU DEN HINTERGRUENDEN DER VERLEUMDUNGEN:

H.L. hatte meine zukünftige Ehefrau und deren Kinder - welche ich damals noch nicht kannte - auf eine Annonce hin kennengelernt. Daraufhin hin hatte er mich aufgesucht, wohl um mir dann "das grosse Geschäft" anzubieten. Offenbar glaubte er, ich könne genügend reiche (und dumme) Schweizer Pädophile, welche sich von ihm - via mich - die Kinder der "ahnungslosen und leichtgläubigen Frau" für sexuelle Dienste vermitteln liessen. Daraus wurde natürlich nichts. Ich vermittele keine Kinder, weder für Sex, noch für sonstige "Dienstleistungen". Ich bin nämlich der Meinung, dass sich jedes Kind seine Freunde selber auswählen kann (oder können sollte).

Der Mann hatte den Fehler gemacht, mir anfänglich weiszumachen, dass er in Wirklichkeit ehrlich daran interessiert sei, diese Familie aufzunehmen um eine bleibende, allseitig befriedigende Beziehung aufzubauen. Ich sollte ihm dabei helfen. Dies wollte ich natürlich gerne tun, machte aber zur Bedingung, dass man unter allen Umständen mit der Frau absolut offen sein müsse. Es war H.L. bekannt, dass es zu meinen Spezialitäten zählt, zwischen Pädophilen und Heterophilen zu vermitteln. So hatte ich schon etliche Erfolge verbuchen können, wo Pädophile auf diese Weise glücklich geworden sind ohne strafällig zu werden und ohne ihre Existenz zu gefährden.

Ich sollte also dabei helfen, die Frau über seine (angebliche) pädophile Neigung aufzuklären; um Verständnis zu werben; sie zu überzeugen, dass ihre Kinder niemals Gegenstand sexuellen Missbrauches werden würden. Bedenken stellten sich in seinem Falle nicht ein, weil mir damals seine "Geschäfte" noch nicht bekannt waren und weil ich, was ihn persönlich betrifft, der Ueberzeugung war, dass er weder beabsichtigte, noch in der Lage gewesen wäre, Kinder zu irgendwas zu zwingen (Der Mann trieft vor Fettleibigkeit).

Allzubald jedoch wurden die wirklichen Absichten deutlich. Einen wohlhabenden (pädophilen) Freund von mir, den er zufällig kannte, hatte er unmissverständlich darauf angesprochen. Er könne "Ware" liefern gegen gutes Geld (Zitat). Die Entrüstung bei meinem Freund war gross. Wohl kann H.L. selber nicht Kindern direkt Gewalt antun, aber er lässt offenbar gerne - wenn er kann - Andere dies besorgen.

Die Mutter versuchte er dann direkt mit der Aussicht auf "viel Geld dank ihren Kindern" zu locken. Nun aber machte diese ein für allemal klar, dass Sie nicht gewillt sei, ihre Kinder zu verschachern.

The french pederast magazine "Tantale" has ceased to exist after number 7 from December 1991

The editor, Christian Chardon, 36 years, has been sentenced together with his partner Bernadin for affronting the morality.

Both got a suspended sentence for 6 month in prison and they were not allowed to publish any publications for the next 5 years.

Tantale was published since 1987 and were only sold by subscription. Tantale had only 30 readers, but the increasing numbers and publications of Tantale provoked the Prosecution to act. The aim of the sentence was to prevent the convicted to produce any new publication of Tantale or similar reviews.

To understand why they got this sentence, it is necessary to examine the french sections 283 and 285 which deal with the morality. The articles 283 and 285 writes, that it is not allowed to publish, produce, importing, exporting, given gratuitously any publication which affronts the morality - Even if it is given free in private to anybody. In short, a policeman should watch every exchanges of writings and publications that are given between peoples (letters, papers, books) for morality even if they are private. For that reason, it is incomprehensible that a nudist review called "Jeunes et Naturels" (german: Jung und Frei) is allowed to be sold in France, because it contains naked pictures of childrens. If somebody infringe the article 283 and 285 he/she can be sentenced with a fine from 350 to 30.000 French Franc and be send to prison for one month to two years.

There is actually a campaign against sexual minorities in France. Since the murder of Mr. Doucé and the cessation of the CCL (Centre Christie Libérateur) in France, there has been no place were pederasts can meet. Every attempt to write about sexual minorities or making contact with those will be pursued by the police. It has become more easy to hamper sexual attitudes said "diverging" instead of fighting against social injustice and introducing more righteousness in human relations for all social levels in France.

July 1992

Minors-Adults relationships

Some thoughts for common action

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The following lines are from a tiny group of french boy-lovers who would like to improve new kinds of actions in order to fight against the press and TV campaigns that present any person aged more than 18 who enjoys to have friendly and sexual relationships with an other person aged less than 16 or 15 as a children-raper.

This year no French could be present during the IPCE meeting for material reasons. This lines are intended for publication in the Sept. issue of the IPCE bulletin in order to inform all the other groups that the french boy-lovers are really concerned with common action and convinced it will be really indispensable to fight against false reports from medias and Associations that presents any kind of relationships between young people and adults as criminal acts.

On June 3rd 1992, 2 of us could participate to a broadcast about minors-adults relationships.

Other participants to the broadcast were:

- the reporter of Radio-Paris, Pierre François, who organised the broadcast.
- a female examining magistrate (juge d'instruction) from the tribunal of Nanterre (a middle town in the suburb of Paris).
- France Gublin, the female president of the "non for profit" association "Enfance et Partage" who informs against the "children rappers".

- a female psychologist of the "non-for-profit Association" "l'Ecole des parents et des éducateurs" (School for parents and educators).
- Martine Fabier-Nisse, an hysterical female psychologist totally anti-boy-love and author of a book "La violence impensable" (the unthinkable violence) published by Nathan in Paris.
- a male psychiatric doctor with a lot of ambition as he wishes to set up a kind of institute for children-rapers and murders just as the Pinel Institute in Canada.

A copy tape of the broadcast can be sent to every group who ask for it (and can understand french naturally).

Short said we can say that we used as few as possible the word "pedophile". We tried as much as possible to entertain the listeners about the nonsense of laws that are supposed to protect young people by making criminals people who don't respect the artificial "age consent" dictated by the laws.

Our exemple: a boy aged 18 and a day who has sexual (and even not sexual) relationships with a boy or a girl aged 15 less a day is a children rapist. The same boy may have a sexual relationships with 1, 2 or 10 boys or/and girls aged 15 MORE a day is a quite normal and agradable person, and it would be the same if a papy aged 80 had a sexual relationship with a nymphette aged 15 MORE a day.

All the participants to the broadcast felt their position about the strict forbidness for any adult (every person aged more than 18) to have sexual relationships with a person aged less than 15 was most of time pure nonsense. Therefore they told that they were not really against relationships between teen-agers. (all of a sudden, they did not spoke any more of "children" but of "adolescents" (teen-agers). They argue that their own action aimed to protect very young children from perverse adults.

It would be quite uneasy to sum up all the ^{90 minutes,} broadcast and we can not say we got every time the good answer to all the lies from our adversaries. But when we asked "how many children are ^{sexually} victims of adults in France?", nobody was able to answer to us. When we asked to the Associations as "Enfance et Partage" that run a free "help for children" telephone if the number of calls was checked by an official authority, no answer ("Enfance et Partage" asserts 1000 calls a month).

Short said, no serious argument for the strict forbidden of love and sexual relationships between less than 15 and more than 18 aged people could be stood to us.

During the afternoon (the broadcast was from 10h30 to 12H a.m.), listeners called Radio-Paris by phone. No call was aggressive. All the calls (about a dozen) asked for a new look about minors-adults relationships.

By entertaining us about this broadcast, we don't wish to present us as "boy-love" heroes but we wish to tell it is not really impossible for boy-lovers to contact medias. Our main aim during all the broadcast was to speak for the listeners, trying to let them understand that all these Associations that pretend to act for the defense of children with hysterical campaigns against "sexual abuses" just act for their own interests and their own anti-sexual phobias.

What conclusions from this broadcast and why are we asking for publications of these lines in the IPCE bulletin ?

- we don't know if there is a good or better way for the boy-lovers to defend themselves in front of the hysterical campaigns against "the children rapers". Our method is to try to get access to the medias with the aim to tell to the public that all the

informations and datas given about sexual abuse are lies and are spread by liars, thieves and swindlers. We aim to let the public understand that all these lies are negative for the children and young people. In France nobody wishes to care any more for kids excepted women as every man caring for kids can be accused or suspected of a sexual abuse. Moreover the feminist hysterical associations monopolize the medias, letting the public and parents believe that sex is the biggest danger for minors. There is no more speaking about children victims of real violence in their family, in institutions, in the schools, never we are entertained about orphans, sometimes about the problems of divorced parents regarding to the children. No informations about poverty among families (3 000 000 jobless people in France in 1992, how many with kids ?), etc.

Therefore we hope from the public a movement/action for an official control/checking of all the Associations and about their effects.

- In that aim we need quite fiable informations about the true situations of kids in France and in other countries. We would be very grateful for exemple with getting the official datas of sexual assaults against children/minors in such or such country and the datas from the local Associations. We do have good reasons in France ^{to believe} that the real assaults from adults against minors out from their family are less thant 100 or 200. In fact most of sexual assaults are from minors or young adults towards minors (boys from 15 to 20 raping teen girls) or sexual assaults in the family, usually from the step-father towards the children of his new wife (but children can appreciate his attitude !).

Short said (once more), it is quite undispensable when boy-lovers have the opportunity to get an access tu the medias to

have immediatly the good and precise answer. And it is yet more undispensable when in front of hysterical anti-sexual people. And always having in mind that our adversaries are liars and swindlers and that they always try to get people with bluff. During the Radio-Paris broadcast, the mad hysterical Fabier-Nisse told that the official datas for sexual abuse with young victims were only the visible part of the iceberg. We should have answered her immediatly that Dr. Baurmann, in his official report about sexual offenses for the police federal service of Germany ^(BKR) said that in fast all cases, when young people are really ^{sexually} attacked by an other person (adult or an other minor), they immediatly complain to their parents or even directly to the police. Therefore no "blak gap" for the sexual attacks towards minors (with the possible exception of assaults in the family) but certainly a gigantic gap for the mutually desired relationships between minors and adults. Hundred of thousands and maybe millions of french people certainly fell in love when aged less than 15 with a person aged more than 18 ... and considered that it was a very nice event in their life. ... Just as Romeo and Julietta.

Therefore we ~~tried~~ during all the broadcast to let the listeners understand that the main result of th~~ese~~ campaigns was to allow to the medias (specially TV and popular magazines) to earn a lot of money, the same for the Associations ... and to allow to the public to forget the real and actual problems of young people: poverty, violence, drugs, suicide, family problems such as divorce, alcohol, etc. The real contribution from the feminist anti-sexual associations regarding the problem of the divorce was to suggest to divorced mothers to accuse the ex-husband of incestuous desires, a good way to keep the children, to get money and to have a good revenge.

To put an end to this long letter, we can say that we wish to restart the debate with the medias in September. For that we need your help and collaboration.

Some practical notes:

- We are ready to exchange informations (press cuttings, informations about books, video tapes about young people problems, ...) with any group anywhere. We can read english, dutch, german, spanish, danish, italian and portuguese/brasilian. We would enjoy to have an usual "correspondant-penpal" in as many countries as possible. We need specially correspondants in Holland, USA, Eastern countries, United Kingdom and Eire. Others are welcome naturally.
- we are interested with informations about facts between minors and adults naturally but much more about the real problems of young people and what could be done for them if adults were not afraid to contact young people to help them.
- the french magazine Gaie-France (10 000 printed each month) is really concerned with the anti-sexual campaigns and is OK to publish informations about pedo-phobia, madness in USA, etc
Send us your informations please ! A good example of what we are looking for: the witch-cult with young victims: such affairs were claimed in USA, G-B, Holland and Australia.
- it is really necessary that a bimonthly (every 2 months) IPCE bulletin be published for informations about the actions and askings of all the groups.
- we wish to bring help to groups in eastern countries but no informations nor adresses.
- we wish to help Associations ^{that} really care for young people. One of us care for an Association that sends books to young people in Eastern countries.

- how about the possibility to make a report for the European Council about the dangers from the uncontrolled anti-sex and antiminors-adults relationships ?

We are preparing a report for the french Ligue des Droits de l'Homme in Paris.

Every person interested with practical actions can write to us. We will answer immediately.

Good luck to all !

Guatemala: On 17th November 1991, Covenant House (the executive director in Latin America, Bruce Harris) and the Guatemalan Ministry of the Interior signed a "treaty of co-operation for the defence and protection of the street child and of distressed and homeless minors." This document names the members of Covenant House's legal aid office as auxiliaries of the ministry in order to give them access to all the governments childrens centres. This treaty will enable Covenant House to provide street children with a future and a certain level of security. The Minister of the Interior has promoted inter-institutional meetings to discuss the social problem posed by the street children and a general campaign of awareness at state level with the national police to promote the protection and defence of human rights. Three months ago, a series of meetings was initiated between Covenant House and the commissioner of the national police. Other institutions that work with the street children have been invited to these meetings in order that concrete measures for solving the problem can be arrived at. The Guatemalan government will also be participating in an international meeting in San Salvador (April 6-8) to discuss the implementation of a more wide-ranging and effective programme of aid for children affected by the political violence in Central America.

Above information from: Edmundo, Embassy of Guatemala, London.

UK: ChildHope UK, with many colleagues from other UK charities, is setting up a consortium to co-ordinate their efforts and thus more effectively promote the cause of for the world's street children and to channel help where it is sorely needed.

RISING LOVE
 P.O. Box 171
 20400 TOLOSA
 GIPUZKOA
 SPAIN

Tolosa 4/6/92

Dear Frans:

Thanks for your letter and information. We are a very little group (only 3 members!!). Our main goal is the children emancipation and of course an authentic sexual liberation. Because our limitations our strategy is not well defined.

We are in a structuration process, so is very important for us the communication with other groups all over the world, but specially, with other spanish groups (We don't know any!). It will be very useful for us if you can send us some information about spanish groups, contact address or another way of contact.

We are waiting for your help.
 Thanks for all and greetings!!

In love and liberation...

Loversaisers

Barcelona, July 24, 1992

Dear friends:

Although work problems didn't allow us to assist to the last IPCE Meeting, it doesn't mean that we haven't been working about young-adult relations. There fore we would thank that, if were possible, you'd send us that information and documents that were object of discuss.

Just we have integrated as a study group about paedophilia in CASAL LAMBDA gay/lesbian organization, and our name within the organization is "Comissió ERIA". So from now we can communicate through this address.

For the present we are a small group formed by 3 people of Barcelona, two of which, Xavier and Jaime, were in the last Meeting in Harlem. Moreover, we communicate with 3 more people that live in other zones out of Catalonia.

In our country it will be debated shortly in the Parliament a project to reform the Penal Code that, at the beginning, isn't going to be affect to the named "Age of Consent", that here in Spain can be interpreted at 18. Really it doesn't exist in the spanish legislation the concept "Age of Consent". Spanish people acquire the sexual freedom at the same age that acquire the most of the rights, when reach the full age (at 18). It marks the dividing line between child and adult.

The sexual relations between an adult and a young less than 12 are punished as "rapes or vident sexual assaults" depending that exist or not penetration, without consider the way used, that is to say, the consent of the child is irrelevant.

The sexual relations with someone greater than 12 and less than 18 are, at the beginning, possibles always under circumstances that don't implicate "deceit (falsehood)" or "superiority situation" of one of the partners. This circumstances aren't clearly defined and are aplicated according the judges criterion. To sum up, that exist an age difference is interpreted as a "superiority situation", for that reason is in practice impossible for an adult (greater than 18) to have sexual relations with the minor (between 12 and 18) without can be punished for it. The concept aplicated in these cases is "sexual agressions or assaults".

The Casal Lambda juridical commission will present to the political partys and the public opinion some observations and propositions to the mentioned new Penal code proyect, and we are contributing in those aspects regarding "age and sex". In order to that we pretend to realize a comparative study about the legislation regarding "age and sexuality" in different countries, for which reason we need to dispose of article copies about this legislation in different countries. We need those articles concerning "age and sexuality" and also concerning age (kidnapping or sequestration, minors corruption, minors perversion,...) or sex (difference between homo and heterosexual relations,...). So we are also interested in comments and application about these laws (jurisprudence).

If you had this type of documentation, we would thank a lot that you will send it as soon as possible.

We send you a money order to cover expenses of sending the requested information.

Yours sincerely,

Casal LAMBDA
Comissió ERIA
Passeig Picasso, 40, 2n.1a.
08003-BARCELONA

NEW ZEALAND:

Dear Friends,

27th December 1992

This is a letter to inform you of the recent development in New Zealand. I am afraid that the news is not that good and that we have suffered a lot. The situation used to be that man-boy love was not much of an issue here in New Zealand and that if one was careful one could get away with having loving relationships. However we have at the moment a very rightwing government who has taken it on themselves to provide the New Zealanders with what they call "a decent society". We have, or are getting, draconian laws that are being used against us. The latest development is the introduction of pornography laws, that prohibits the possession for anything that is "objectionable". This will automatically include anything that has to do with minors (under 16), which at the present is quite legal to possess. However in the new law this will be punishable with a fine of \$5000. This law will also give the police the power to enter wherever they suspect that anybody might possess any of this material. I can foresee that this will be used if full force against anybody who is suspected of being a boy-lover. To give credence to these new laws we have now been subjected for nearly a year of witchhunts, which have damaged a lot of people in their personal lives. Many have been sent to prison, a community, that had as their aims sexual liberation, has been under severe scrutiny and the leaders put in jail with long sentences, others had to flee the country etc. The police has been supplying to the newspapers names and addresses of people who they suspected to be paedophiles, but had no prove for prosecution, who used this material to instigate a smear campaign by publicizing these names on the frontpage under the heading "Paedophiles Named!" At the same time an extreme case of moral paranoia, involving child-creche workers, developed in Christchurch, and it does not seem to be different than the McMartin Case in the USA or the Oude Pekela Affair in Holland. The papers were full of convictions of "child-molesters". AMBLA had also their share of media-abuse, which became so strong that it was impossible to continue with the organisation. We just weren't strong enough to withstand this onslaught. For

For the safety of our members we had to dissolve AMBLA until such times that there is a bit more tolerance within our society and we can build up more strength within the organisation. I would therefore like to ask you to remove AMBLA from all your mailing lists and the newsletter exchange scheme. AMBLA existed for just over two years, and during that time we have done a lot to support each other, we have been educational, we put the problem of intergenerational relationships on the map and made people think about this, and we have started a library on the subject, which has now been taken over by the National Library of New Zealand. Sometimes in the future all the same will be coming up again, as this is not a problem that will go away. Hopefully this will be in a climate that is encouraging towards love, growth and understanding.

Discussion: about NAMBLA Bulletin, by Ken
 1,

I realise that in a country like the States there exists a pressure group, a club or an association, for virtually everything that one could possibly imagine. Many of 'we paedophiles' are more than willing to criticise our adversaries for their pre-occupation upon sex, as if this was the be-all and end-all of our friendships with younger people. Yet, if we open a copy of the Bulletin, it is sex which we are confronted with. And then there are the 'hard-core' short stories on top of that to deal with.

I am afraid I must, to a great extent, support the view of Ray Latham (Bulletin letters: April 1992) when he criticises the printing of "sexual porn". Each time I lend out a copy of the Bulletin to a new 'outsider', I feel quite obliged to explain the presence of such stories (amidst all the other material concerning sex).

I have no great quarrel with pornography (written - if 'porn' is the correct word - nor photographic) but does the provision of sexually titillating stories really outweigh the benefits of presenting a less sex-oriented image to those who are not paedophile?

Is it not time that we questioned ourselves about our own concentration upon sex? What other conclusion can an 'outsider' come to having read the Bulletin other than that we are most assuredly fixated upon that which is carnal?

Would it not be expedient to dilute the material concerning sex with articles, letters and the like dealing with children's rights in general, South American death squads, poverty, children in prison?.....the list goes on!

Is sex all that exists for us? Is this our only interest?

If so, should we (as is suggested) hide this fact by dilution? Or are we truly interested in the overall situation of young people today and are we only ignoring these issues because of the existence of other groups who are better equipped to deal with them, whereas the sexual rights of young people are disregarded by the majority?

Or, on the hand, should we ignore the above questions altogether?!

In answer to some of Kena questions, (see Newsletter Summer 1992) by K.C.

1) On the question of help required from individuals and other groups abroad, the main source of help must be one of information and advice, this gleaned from the past experience of other groups in their dealings with different critical situations. i.e. tactics and defence strategy, the position taken in Quebec is one to note, obviously the tactics taken in one Country may not be the ideal way of dealing with a similar situation in another, its up to the individual to decide what best suits a given situation, but it would be nice to have a few tried and tested solutions at one's disposal and to be able to go to THE group for ideas on how to handle a new situation.

Another major form of help is of course one of finance, by this I'm not thinking of the financing for the running cost of individual groups, or even for the support in the formation of new groups, what I am thinking about is a defence budget, fed by all interested groups and individuals. There is no point in continuing in a largely ineffective way, arguing on small points which in no way furthurs our views, when individual groups continue to get picked of one by one due to a lack of financial backing preventing a real legal fight on ground breaking issues of major importance.

2) The decision on who should receive this help must come from the IPCE itself, no other gathering has the relevent background or information to asses each situation on its merits.

3) No I don't think IPCE should take any formal positions, an official viewpoint from what would be perceived as an international group, not a gathering of individual national groups could have damaging repercussions in various Countries.



Film.

"Korczak"

A 2-hour film about Janusz Korczak taking care of 150 orphans in the Warszawa ghetto during the second World War before voluntarily following them to their deaths in Treblinka.

The film is a Polish-German-French co-production, directed by Andrzej Wajda, written by Agnieszka Holland. Language: Polish.

**PLEASE CEASE ALL MAILINGS TO THE P.O. BOX NUMBER!!
IT HAS BEEN SHUT BY FEDERAL AUTHORITIES.
NEW ADDRESS TO FOLLOW.**

June-4-1992

Dear Members and Friends,

Just a quick note to say 'Hello' from Boy Lovers Against Zero Equality. Although we have been fairly covert for the past year or so we still exist (much to the distress of those that attempt to castrate us with the knife of morality.) And we are still here to offer support to boy lovers in the fight against suppression of sexual rights and cross generational relationships.

Please feel free to write to us at the above address enclosing a self addressed stamped envelope, if you wish to correspond to the us.

AUSTRALIAN NEWS

Courtesy of Australian Paedophile Information Network:

CHILDREN ABDUCTED BY THE STATE

Most people in Oz are aware of the controversy sparked by the Community Social Services department and state police, when they legally kidnapped a group of children from communes in the states of Victoria and New South Wales. But for the benefit of our overseas friends and supporters here is the story so far...

On Friday May 15th 1992, 121 children in both states were abducted by the C.S.S. and police authorities in dawn raids on their communal homes.

The stated aim of the raids was to remove the children from moral, physical and sexual abuse as allegedly perpetrated by the members of the children of Love commune. They raided at such an early hour with typical jackboot tactics in the hope of catching the adults and children sleeping together.

They were out of luck but took the children into custody against their will anyway. The children were extremely distressed at being whisked away from their homes but their rights were totally ignored by the state quasi cops. The action was planned for a Friday as it gave them the whole weekend to interrogate the children, before legal representation could be arranged for them and their parents.

The media initially ran a fairly biased story against the commune calling them a Cult and stating that they produced public relations literature promoting child love. However as the court hearing for custody got under way public outrage grew at the totally unfounded allegations. The media softened their thrust and even started calling the group Christian Fundamentalists.

The grandmother of one of the captive children who is not a group member stated "I'm extremely angry that my grandchild is being held against all basic human rights. That child is handicapped and has a mental age of 1 year. I'm appalled. I feel that this is a form of religious persecution. Historically speaking a person named Hitler did something similar." The child in question was rushed to hospital from state detention suffering convulsions due to stress... However he was still denied a visit from his parents.

The children were released a week later back into the custody of their parents. They said that they were accompanied everywhere they went by welfare workers, even the toilet.

The children were preparing to empower themselves and make their own protest by going on a hunger strike. Luckily they managed to gain their liberty before resorting to such a courageous yet drastic act. One wonders if they would not have been force fed by their state captors for their own good.

No charges have been laid against any commune leaders, however the police and C.S.S. are still digging. Although they are disappointed that they don't have the children to confine and throw their leading questions at.

We will inform you of any further developments as the case is scheduled to be heard in court in a short while. Lets hope the C.S.S. gets the arse sued off them.

E.L.A.Z.E. AUSTRALIA

MOLESTAMANIA

It would seem that the silly season is upon us yet again. Last year it was Wittendraft Lovens and child sacrifice. This winter it's child snatchers.

The media has been giving coverage to a person who apparently is trying to abduct boys and girls from outside their homes and schools in the western suburbs of Sydney. In the first alleged attempt a young girl was seen to get into a strangers car which then drove off up the road. The little girls 9 year old brother said he saw her get into the car and chased it to a set of traffic lights where he pulled open the drivers door and jammed the automatic gear change in park. Then superboy apparently opened his little sisters door and let her out... That's his version of events.

A couple of days later and after such publicity another 9 year old boy reports being allegedly grabbed and whisked away in a car, but says he fought off his abductor who had stopped the car and ran off...

The schools became hotbeds of fear for the kids as the police formed their 25 member task force and start preaching about stranger danger.

A couple of days later a young girl jogger reports being propositioned by the a man answering the wanted persons description. And the hysteria snowballs.

Now police have discounted most of the kids reports as imagination. But are still looking for someone with tattoos and a seedy appearance. It's a fact that occasionally an attempted abduction takes place, yet it's painfully obvious that the hysteria generated by the child abuse industry only serves to inflict more damage on those it reports to protect. And continues to spread the candy offering stranger propoganda that they re so good at churning out. Pass me a bucket I feel sick...

PORN BAN ON THE WAY

Moves are on the way to make possession of child pornography an offence. As it stands it's illegal to import sale or display such material, but possession in itself is not illegal in any Australian state. But that will soon change at the end of the year as the police ministers from all over Oz have decided to ban it. The main instigator of this action is public morals cop/minister Mad Mal Sendon. He states, "Child pornography is the record of a crime being committed-it is quite simply evidence of child molestation." All state cops have agreed with him. Outwardly at least, but one wonders if they have any private collections of their own tucked away in a shoe-box in the garden shed? Whilst they hold their conferences and try to play Jesus to the Lepers in their minds.

DATABANK ARE YOU ON IT ?

The re-establishment of a national police database has been agreed upon by our busy guardians of public morals.

At the same meeting as mentioned above it was decided to re-activate a national data-base that holds information on so called 'Paedophiles'. -The stated aim of this gross invasion of privacy is to 'track' paedophiles links with organised crime, both in Australia and overseas.

The database has existed for a couple of years now and has been liberally subscribed too by people using the dob in a suspected pad campaign, that the cops frequently organise. They encourage people to phone in anonymously and offer info on suspects. Australians (being all known as a nation of dobbars) have complied with the cops tactics and hey presto, the databank grows. Community Social Services have always had suspects and convicted people listed on their computers. But it's hard to find out if your name is there if you haven't actually committed an offence. If you have then you can bet you are.

DOCUMENTATION LIST nr 2, IPCE News1 winter '92-'93
 NVSH LWGP Documentation service. Copies can be asked by the
 secretary. You will be asked to pay the costs.
 PLEASE Send interesting documents to the secretary.

- 92-021 Costa Brava, nouvelle pédophile, Frits Bernard;
 Editions Lumière et Justice, Paris, 1992.
- 92-022 AHS, Arbeitsgemeinschaft Humane Sexualität,
 two folders: AHS in general; materials (Deutsch).
- 92-024 Selected publications of Dr Frits Bernard, an international
 bibliography, second reversed edition; Enclave, Rotterdam
 1992.
- 92-025 Harry S. Schorn, Pädophilie und Pädophilenbewegung, eine
 kritische Studie über die sozialpolitische Problematik
 einer Entkriminalisierung der Pädophilie, Amsterdam 1986
 (8 pp).
- 92-034 Tape cassette: Radio Paris 3-6-'92, 10h30 - 12 h
- 92-029 Copies of articles in the English press (17 pp)
- 92-030 What's going on in France? 12 pages from NAMBLA Bulletin
 vol 12 nr 6 (july-aug 1991) about France, u.s. about
 Pasteur Doucé.
- 92-035 De vill ha barsex lagligt: The original Swedish article
 in Expressen 11-7-'92 (see the Swedish section in this
 Newsletter)
- 92-036 Three articles in the Swedish press, translated:
 - 41-year old admits dealing in child pornography
 - Children exploited for sex; the police undercover
 network for child porn
 - Two admit child porn offences (4 pp)
- 92-037 Daily Mail 1-7-'92: School facing closure after police
 search (1 p).
- 92-038 Die Zeit nr 21, 15 mai 1992, p 104: Unterredungen mit
 einem Täter, von Fabienne Linder-Boillat (2 pp).
- 92-039 Protocolle der Versammlung Agem-Paedo BVH, July 1991,
 München (8pp).
- 92-040 Newsletter for our english speaking friends, aug '92,
 (I suppose from: IndianerKommune Nurnberg). (6pp)
- 92-041 Herald International 6-8-'90: Seconds thoughts: US men
 suddenly on defensive for showing affection to kids
 (2 pp)
- 92-042 Pamphlet in Russian language and letters, by Michael. (1p)
- 92-043 Daily Mail 1-6-'92: Warning to Tories on gay sex law (1p)
- 92-044 Münchener Pädö-Emanzipationsgruppe, 1980 und die 10
 Jahre danach (3 pp)
- 92-045 Deutsch Bundestag 11-6-'91: Antrag... Massnahmen gegen
 Kinderpornographie - Die Bundesregierung muss gegen
 Kinderpornographie dringend vorgehen (3 pp).

- 92-046 Arbeitsgemeinschaft Pädophilie im BVH, Reaktion zu 'Mona Lisa' ZDF Frauenjournal zum thema Kinderporographie (3 pp)
- 92-047 Map of Europe with in each state noted the age of consent and the year of the law (Hetero, Lesbian, Gay; 1 pag). Kopie from 'Out in Europe' - PO Box 4000 London W3 6XJ)
- 92-048 Verein für Sexuelle Gleichberechtigung eV München, Zur neuen Strafvorschrift 'Sexueller Missbrauch von Jugendlichen', jan 1992 (8 pp).
- 92-049 Lesbian & Gay Freedom Movement, London, Newsletter n° 6, summer 1992 (8 pp).
- 92-050 ILGA Bulletin, 14th Annual Ilga conference 4/1992 (28 pp)
- 92-051 Børnebanden ns 2, 5 & 6, 1992, Danish P A.
- 92-052 AMBLA Bulletin nr 2, june 1992
- 92-053 Schlagworte verdrängen Diskussion: Pädophilie zwischen Missbrauch und sexueller Selbstbestimmung, Wolfram Setz, im Schwule Zeiten juni-juli 1992 (2 pp)
- 92-054 Rosa Info, VSG medio 1992, 6 pp von Pädö Gruppe München
- 92-055 I AM, a publication for hope, issue 3 (44 pp)
- 92-056 The GREAT DEBATE, gathered and circulated by L. Adamson (public discussion in the New Statesman/Society august 1992 and later issues (8 pp)
- 92-057 Folder: No Smacking Week, EPOCH, London (2 pp)
- 92-058 Fiona Millar, Peter Hooley a.o., Why can't the courts curb young offenders? The Untouchables... in need of a Sergeant-Major; Daily Express 8-9-92 (2 pp)

Amsterdam, January 1993

Dear readers,

KOINOS is a new, international, bilingual (English/German) magazine, dedicated to the beauty of the boy on his way to manhood; a beauty we want to hold on to by means of writing and portrayal. A language of beauty that everyone, boy or girl, man or woman, will understand.

With the gradually disappearing inner borders in Western Europe we hope to be able to contribute to leveling boundaries that still exist in the domain of moral legislation. In this we want to link up with recent changes in Dutch law implying to attach a new value to the age of twelve.

KOINOS is required reading for anybody interested in boys.

KOINOS is issued four times a year. For NLG 60 or \$ 35 only, you are guaranteed of a year's subscription. For further information about subscriptions, see page 6.
The magazine will be send in a neutral envelope.

It is needless to say that your reactions and contributions are most welcome.

With kind regards,

the board of editors

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